

الْحَمْدُ لِلَّهِ الْمَلِكِ الْحَكِيمِ الْوَهَّابِ، الْعَظِيمِ التَّوَّابِ، أَنْزَلَ الْكِتَابَ هُدًى وَذِكْرًا لِأَوْلِيَّ  
الْأَلْبَابِ، نَحْمَدُهُ سُبْحَانَهُ كَمَا يَنْبَغِي لَجَلَالِ وَجْهِهِ وَعَظِيمِ سُلْطَانِهِ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا  
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَأَشْهَدُ أَنَّ  
سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، الشَّافِعُ الْمُشَفَّعُ يَوْمَ الْعُرْضِ وَالْحِسَابِ، صَلَّى  
اللَّهُ وَسَلَّمْ وَبَارَكَ عَلَيْهِ وَعَلَى آلِهِ وَعَلَى جَمِيعِ الْأَصْحَابِ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ  
عَلَى طَرِيقِ الْهُدَى وَالصَّوَابِ.

All praise and thank be to Allah, the Exalted, the Bestower. He sent the scripture as guidance and a reminder for those of understanding. We extol Him as is befitting to His great sovereignty and glorious status, and bear witness that there is no deity worthy of worship, except for Allah alone without any partners or peers. To Him belongs the dominion of the heavens and the earth and whatever is within them.

I also testify that Muhammad is His Servant and Messenger, the Intercessor, the one whose intercession is accepted on the Last Day. May the peace and blessings of Allah be upon him, his family, his companions, and all those who will follow them in righteousness till the Day of Judgment.

- **Interrogation Question 1:** Your Salah – Zakah, Sawm, Hajj
- **Interrogation Question 2:** The Delights, Pleasures & Comforts
- **Interrogation Question 3:** Your Stance When Evil Took Place
- **Interrogation Question 4-8:** Your Life, Youth, Wealth, & Knowledge

The Prophet ﷺ said: “Take benefit of five before five: your youth before your old age, your health before your sickness, your wealth before your poverty, your free-time before your preoccupation, and your life before your death.” (Haakim – Mustadrak)

اغْتَنِمْ حَمْسًا قَبْلَ حَمْسٍ: شَبَابَكَ قَبْلَ هَرَمِكَ، وَصِحَّتَكَ قَبْلَ سَقَمِكَ، وَغِنَاكَ قَبْلَ فَقْرِكَ، وَفَرَاغَكَ قَبْلَ شُغْلِكَ، وَحَيَاتَكَ قَبْلَ مَوْتِكَ.»

Abdullah ibn Masood رضي الله عنه said, "I hate to see a man living in leisure with nothing to do either for his worldly life or the next life." (Hilya tul Awliya)

قَالَ عَبْدُ اللَّهِ بْنُ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ: إِنِّي لِأَكْرَهُ أَنْ أَرَى الرَّجُلَ فَارِغًا، لَا فِي عَمَلِ الدُّنْيَا، وَلَا فِي عَمَلِ الآخِرَةِ

- **Interrogation Question 9: Gift of Senses & Their Use**

إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْئُولًا

**Indeed, the hearing, the sight and the heart - about all those [one] will be questioned. (17:36)**

- In preparation for this set of questions, the gaze must be lowered when exposed to Haram, the ears are covered when presented to the Haram and the heart is cleansed from doubts in Allah, envy of people and other pollutants.

- **Interrogation Question 10: A question shall focus on your actions**

فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ عَمَّا كَانُوا يَعْمَلُونَ

**So by your Lord, We will surely question them all. About what they used to do. (15:92-93)**

- During his farewell pilgrimage, the Prophet ﷺ delivered his farewell sermon in Mina. In it he said وَسَتَلْقُونَ رَبَّكُمْ فَيَسْأَلُكُمْ عَنْ أَعْمَالِكُمْ

**“And you shall meet your Lord and He will ask you about your actions.”(Al-Bukhari)**

- Days before our final year exams, our lives are in a state of emergency in preparation for them. If we do not feel a greater, or even similar, level of anxiety and urgency with regards to the examination of tomorrow, then we have not truly realised the enormity of this Day. Failing that exam is failing your eternity. Allah ﷻ says, defining the truest meaning of ‘failure’:

إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ

**"Indeed, the losers are the ones who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is the manifest loss." 938:15)**

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ  
وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا

**O you who have believed, fear Allah and speak words of appropriate justice. He will [then] amend for you your deeds and forgive you your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment. (33:70-71)**