

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا، وَجَعَلَ لِمَنْ اتَّقَاهُ
فِرَاجًا وَمَخْرَجًا، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، أَنْزَلَ
الْقُرْآنَ هِدَايَةً وَنُورًا، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ،
فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَنَبِيَّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ
الطَّيِّبِينَ الطَّاهِرِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

All praise is due to Allah. He revealed the Book and has not made therein any deviance. He also provided relief and a way out for those who obey Him. I bear witness that there is no deity save Allah, having no associates. He sent down the Quran as a guidance and enlightenment to His Creation. I also bear witness that our Master Mohammed is the servant of Allah and His Messenger. May the peace and blessings of Allah be upon our Master Muhammad, his pure family, companions, and all those who follow them in righteousness till the Day of Judgment.

- 1st Story: The People Of The Cave – **TRIAL OF FAITH**
- 2nd Story: The Owner Of Two Gardens – **TRIAL OF WEALTH**
- 3rd Story: Musa عليه السلام And Khidr عليه السلام When Musa عليه السلام was asked-“Who’s the most knowledgeable of the people of earth?” Musa عليه السلام said: Me..., but Allah revealed to him that there’s someone who Knows more than him. Musa عليه السلام travelled to the man and learnt how the Divine Wisdom can sometimes be hidden and meet others with greater knowledge and insight
– **TRAIL OF KNOWLEDGE**

فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَا آتَيْنَاهُ رَحْمَةً مِّنْ عِنْدِنَا وَعَلَّمْنَاهُ مِن لَّدُنَّا عِلْمًا

Moses said to him, "May I follow you on [the condition] that you teach me from what you have been taught of sound judgement?" (18:65)

قَالَ لَهُ مُوسَىٰ هَلْ أَتَّبِعُكَ عَلَىٰ أَنْ تُعَلِّمَنِ مِمَّا عُلِّمْتَ رُشْدًا

Moses said to him, "May I follow you on [the condition] that you teach me from what you have been taught of sound judgement?" (18:66)

قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He said, "Indeed, with me you will never be able to have patience. (18:67)

وَكَيْفَ تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ بِهِ خُبْرًا

And how can you have patience for what you do not encompass in knowledge?" (18:68)

“The two feet of the servant will not cease (from standing before Allah) on the Day of Judgment until he is asked about four things: on his life and how he spent it; **on his knowledge and what he did with it**; on his wealth and where he earned it and how he spent it; and on his body and in what way he utilized it.” (At-Tirmidhi)

“Verily, Allah the Exalted does not like one who is knowledgeable of the worldly life, but ignorant of the Hereafter.” (Saheeh al Jaami’)

“On the night that I was ascended up to the heavens, I came upon a people whose lips were being cut off by pliers made from Fire. Every time their lips were severed, they would be brought back and formed again. So I said: ‘O Jibreel, who are these people?’ He said: ‘**They are speakers from your nation, who say words but do not do deeds, and who read the Book of Allah yet do not act (on it).**’” (Al Bayhaqi)

اللَّهُمَّ اِنْفَعْنِي بِمَا عَلَّمْتَنِي وَ عَلِّمْنِي مَا يَنْفَعُنِي وَ زِدْنِي عِلْمًا

O Allah, benefit me from that which You taught me, and teach me that which will benefit me, and increase me in knowledge.

وَقُلْ رَبِّ زِدْنِي عِلْمًا

and say, "My Lord, increase me in knowledge." (20:114)

TRAIL OF KNOWLEDGE:

Type, Application, Transformation, Acceptance & Humility

- 4th Story Dhul-Qarnayn الْقُرْنَيْنِ
- Its a story of the great King that was given knowledge and power and was going around the world, helping people and spreading all that's good. He was able to overcome the problem of Yajooj-Majooj and build a massive dam with the help of people whom he could not even understand.

– TRIAL OF POWER

قَالَ هَذَا رَحْمَةٌ مِّن رَّبِّي فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ وَكَانَ وَعْدُ رَبِّي حَقًّا

[Dhul-Qarnayn] said, "This is a mercy from my Lord; but when the promise of my Lord comes, He will make it level, and ever is the promise of my Lord true."

Indeed with great power, strength, intelligence and ability comes great responsibility. Allah has blessed everyone with some form of skill, knowledge and ability which we must use to better ourselves and all those around us irrespective of gender, race, religion and background. Make a difference.

We all have the power to bring about some change, whether small or big but it must always be used for good.

إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ

Indeed, Allah will not change the condition of a people until they change what is in themselves. (13:11)