الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا، وَجَعَلَ لِمَن اتَّقَاهُ فَرَجًا وَمَخْرَجًا، وَأَشْهَدُ أَنْ لاَ إِلهَ إِلاَّ اللَّهُ وَحْدَهُ لاَ شَريكَ لَهُ، أَنْزَلَ الْقُرْآنَ هِدَايَةً وَنُورًا، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَنَبِيَّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ تَبِعَهُمْ بَإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. الطَّاهِرِينَ، وَعَلَى مَنْ تَبِعَهُمْ بَإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

All praise is due to Allah. He revealed the Book and has not made therein any deviance. He also provided relief and a way out for those who obey Him. I bear witness that there is no deity save Allah, having no associates. He sent down the Quran as a guidance and enlightenment to His Creation. I also bear witness that our Master Mohammed is the servant of Allah and His Messenger. May the peace and blessings of Allah be upon our Master Muhammad, his pure family, companions, and all those who follow them in righteousness till the Day of Judgment.

#### Dajjal will appear before Day of Judgement with the 4 major trials:

- He'll ask people to worship him and not Allah: Trial of Faith
- He'll be given powers to start/stop rain and wealth: Trial of Wealth
- He'll trial people with "knowledge": Trial of Knowledge
- He'll control huge parts of the Earth: Trial of Power

How do we survive these trials? The answers are in Surah Al-Kahf

### **Good Companionship - Faith**

وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُم بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا

And keep yourself patient [by being] with those who call upon their Lord in the morning and the evening, seeking His countenance. And let not your eyes pass beyond them, desiring adornments of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desire and whose affair is ever [in] neglect. (18:28)

### **Knowing the Truth of this World - Wealth**

And what is the life of this world except the enjoyment of \_\_ مَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ \_\_ And what is the life of this world except the enjoyment of delusion. (3:185)

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهْوٌ وَلَلدَّارُ الْآخِرَةُ خَيْرٌ لِّلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ

And the worldly life is not but amusement and diversion; but the home of the Hereafter is best for those who fear Allah, so will you not reason? (6:32)

## <u>Humbleness – Knowledge</u>

قَالَ سَتَجِدُنِي إِن شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا

[Moses] said, "You will find me, if Allah wills, patient, and I will not disobey you in [any] order." (18:69)

# <u>Sincerity – Knowledge</u>

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَا الْهُكُمْ إِلَا اللهُكُمْ إِلَا إِلَى اللهُ اللهُ

Say, "I am only a man like you, to whom has been revealed that your god is one God. So whoever would hope for the meeting with his Lord - let him do righteous work and not associate in the worship of his Lord anyone." (18:110)

# <u>Calling to Allah – Power</u>

وَاتْلُ مَا أُوحِيَ إِلَيْكَ مِن كِتَابِ رَبِّكَ لَا مُبَدِّلَ لِكَلِمَاتِهِ وَلَن تَجِدَ مِن دُونِهِ مُلْتَحَدًا

And recite, [O Muhammad], what has been revealed to you of the Book of your Lord. There is no changer of His words, and never will you find in other than Him a refuge. (18:27)

# <u>Remembering the Hereafter - Realisation</u>

وَيَوْمَ نُسَيِّرُ الْحِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا وَعُرِضُوا عَلَىٰ رَبِّكَ صَفَّا لَّقَدْ جِئْتُمُونَا كُمْ نُعَادِرْ مِنْهُمْ أَكُم مَّوْعِدًا

And [warn of] the Day when We will remove the mountains and you will see the earth prominent, and We will gather them and not leave behind from them anyone. And they will be presented before your Lord in rows, [and He will say], "You have certainly come to Us just as We created you the first time. But you claimed that We would never make for you an appointment." (18:47-48)

- Trial of Faith: Ashab e Kahf protected their imaan. Your faith must always come first, nurture it at home and frequent the Masjids.
- Trial of Wealth/Children: Always be grateful and humble.
  Remember everything is a blessing from Allah to use for good.
- Trial of Knowledge: Never be arrogant. Allow your knowledge to benefit you and others. Act on your knowledge and always seek it.
- Trial of Power: We all have talents, a power to make a difference, help others whether friend/foe, close/distant/race/colour/religion.