

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا، وَجَعَلَ لِمَنْ اتَّقَاهُ
فِرَاجًا وَمَخْرَجًا، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، أَنْزَلَ
الْقُرْآنَ هِدَايَةً وَنُورًا، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدَ اللَّهِ وَرَسُولَهُ،
فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَنَبِيَّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ
الطَّيِّبِينَ الطَّاهِرِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

All praise is due to Allah. He revealed the Book and has not made therein any deviance. He also provided relief and a way out for those who obey Him. I bear witness that there is no deity save Allah, having no associates. He sent down the Quran as a guidance and enlightenment to His Creation. I also bear witness that our Master Mohammed is the servant of Allah and His Messenger. May the peace and blessings of Allah be upon our Master Muhammad, his pure family, companions, and all those who follow them in righteousness till the Day of Judgment.

In the middle of the Surah al-Kahf Allah ﷻ mentions Iblees as the one who stirs these trials:

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ بِئْسَ لِلظَّالِمِينَ بَدَلًا

Behold! We said to the angels “Bow down to Adam”: they bowed down except Iblis. He was one of the Jinns, and he broke the Command of his Lord. Will you then take him and his progeny as protectors rather than Me? And they are enemies to you! Evil would be the exchange for the wrongdoers! (18:50)

Satan is our open enemy and his follower and disciple Dajjal will work together to destroy Muslims & Islam

- What is the relationship between Surah Al-Kahf and the Dajjal?

Dajjal will appear before Day of Judgement with the 4 trials:

- He'll ask people to worship him and not Allah: **Trial of Faith**
- He'll be given powers to start/stop rain and tempt people with his wealth: **Trial of Wealth**
- He'll trial people with “knowledge” & news he gives them: **Trial of Knowledge**
- He'll control huge parts of the Earth: **Trial of Power**

How do we survive these trials? The answers are in Surah Al-Kahf

Good Companionship

وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَن ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا

“And keep thy soul content with those who call on their Lord morning and evening, seeking His Face; and let not your eyes pass beyond them, seeking the pomp and glitter of this Life; no obey any whose heart We have permitted to neglect the remembrance of Us, one who follows his own desires, whose case has gone beyond all bounds.” (18:28)

Knowing the Truth of this World

وَاضْرِبْ لَهُم مَّثَلَ الْحَيَاةِ الدُّنْيَا كَمَا أَنزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا تَذْرُوهُ الرِّيَّاحُ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقْتَدِرًا

“Set forth to them the similitude of the life of this world: It is like the rain which we send down from the skies: the earth’s vegetation absorbs it, but soon it becomes dry stubble, which the winds do scatter: it is (only) Allah who prevails over all things” (18:45)

Humbleness

قَالَ سَتَجِدُنِي إِن شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا

“Moses said: “Thou wilt find me, if Allah so will, (truly) patient: nor shall I disobey thee in aught.”” (18:69)

Sincerity

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهُ وَاحِدٌ فَمَن كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

“Say: “I am but a man like yourselves, (but) the inspiration has come to me, that your Allah is one Allah. whoever expects to meet his Lord, let him work righteousness, and, in the worship of his Lord, admit no one as partner.” (18:110)

Calling to Allah

وَآتِلْ مَا أُوحِيَ إِلَيْكَ مِنَ كِتَابِ رَبِّكَ لَا مَبْدَلَ لِكَلِمَاتِهِ وَلَن تَجِدَ مِن دُونِهِ مُلْتَحَدًا

“And recite (and teach) what has been revealed to thee of the Book of thy Lord: none can change His Words, and none wilt thou find as a refuge other than Him.” (18:27)

Remembering the Hereafter

وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا وَعَرَضُوا عَلَىٰ رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا
كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ بَلْ زَعَمْتُمْ أَلَّن نَجْعَلَ لَكُمْ مَوْعِدًا

And the Day when We move the hills and you see the earth flattened plain, and We shall raise all of them together – so not leaving out any one of them. And everyone shall be presented before your Lord in rows; “Indeed you have come to Us exactly as We had created you for the first time – in fact you thought that We shall never appoint a promised time for you! (18:47-48)

- **Trial of Faith:** Ashab e Kahf protected their imaan. Your faith must always come first, nurture it at home and frequent the Masjids.
- **Trial of Wealth/Children:** Always be grateful and humble. Remember everything is a blessing from Allah to use for good.
- **Trial of Knowledge:** Never be arrogant. Allow your knowledge to benefit you and others. Act on your knowledge and always seek it.
- **Trial of Power:** We all have talents, a power to make a difference, help others whether friend/foe, close/distant/race/colour/religion.