الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الدُّنْيَا زَادًا لِلْيَوْمِ الْآخِرِ، وَأَعَدَّ لِمَنْ آمَنَ بِهِ الْجَزَاءَ الْوَافِرَ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحُدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، فَاللَّهُمَّ صَلّ وَسَلَّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَنَبِيَّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمُ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

All praise is due to Allah Who make this world a provision for the Last Day. He has prepared for the believers the fullest recompense. I bear witness that there is no deity save Allah, having no associates. I also bear witness that our Master and Prophet Muhammad is the Servant of Allah and His Messenger. May the peace and blessings of Allah be upon our Master Muhammad, his family and all of his companions, and all those who follow them till the Day of Judgment.

وَالدَّارُ الْآخِرَةُ خَيْرٌ لِلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ

"And the home of the Hereafter is better for those who fear Allah, so will you not use reason?" (7:169)

The body was made from the earth, so it is naturally attracted to it, and the soul was created from the Light of Allah, so it is naturally attracted towards the heavens. Where you lean and where you go with you body and soul will dictate your success or failure. We believe in life after death, that we will most certainly return to be judged by our Creator, therefore it is incumbent that we always aim high and prepare for that final home.

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ * وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

"So whoever does an atom's weight of good will see it, and whoever does an atom's weight of evil will see it." (99:7-8)

Our Imaan urges us to do righteous deeds in order to truly succeed.

مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

"Those [among them] who believed in Allah and the Last Day and did righteousness - will have their reward with their Lord, and no fear will there be concerning them, nor will they grieve." (2:62) وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَى لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَئِكَ كَانَ سَعْيُهُمْ مَشْكُورًا

"Whoever desires the Hereafter and exerts the effort due to it while he is a believer - it is those whose effort is ever appreciated. (17:19)

Therefore, if you strive for Allah's sake continuously, then He will accept your efforts, oversee your flaws and reward you

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ * لَهُمُ الْبُشْرَى فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ

"Those who believed and were fearing Allah. For them are good tidings in the worldly life and in the Hereafter." (10:63-64) أَمَّنْ هُوَ قَانِتٌ آنَاءَ اللَّيْلِ سَاجِدًا وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُو رَحْمَةَ رَبِّهِ

"Is one who is devoutly obedient during periods of the night, prostrating and standing [in prayer], fearing the Hereafter and hoping for the mercy of his Lord, [like one who does not]?

Those who are hopeful of attaining the mercy of Allah and want to prepare for the hereafter work hard to achieve His acceptance continuously throughout the days night and their lives by submission, prayer and hope.

- Death is an inescapable reality that no one can deny, it is inevitable in the life of each and every living thing. You can either fear death and attempt to flee from it, or prepare for death and be eager to return back to your Lord.
- We must never forget and always ensure that we have a pure & sound heart, for Allah is Pure and only accepts that which is Pure.
- We did not come into this world out of our own accord, and neither do we leave this world out of our own accord, so why do we not live the short and limited life that we have according to the Commands of Allah.

لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ وَلَدَارُ الْآخِرَةِ خَيْرٌ وَلَنِعْمَ دَارُ الْمُتَّقِينَ

"For those who do good in this world is good; and the home of the Hereafter is better. And how excellent is the home of the righteous."