

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ حَمْدًا كَثِيرًا طَيْبًا مُبَارَكًا فِيهِ كَمَا يُحِبُّ وَيُرْضِي،  
وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ  
عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، وَصَفِيفُهُ  
مِنْ خَلْقِهِ وَخَلِيلُهُ، فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ  
وَصَحْبِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

All praise is due to Allah, the Lord of the Worlds. We thank Him as is befitting to His glorious Sovereignty and Status. I bear witness that there is no deity worthy of worship, except for Allah alone without any partners or peers. To Him belongs the dominion of the heavens and the earth and whatever is within them. And He is over all things competent. I also witness that Muhammad is His Servant and Messenger. He is the Best of His Creation, the Closest to Him. May the peace and blessings of Allah be upon him, his family, his companions, and all those who will follow them in righteousness till the Day of Judgment.

## A man whom a beautiful and high ranking woman seduces, but he rejects this offer by saying: ‘I fear Allah’

- An individual who is able to reject an offer from an inviter of these traits is truly an individual who has taken his consciousness of Allah to tremendous heights.

قَالَ مَعَاذَ اللَّهِ

He said, I seek the refuge of Allah. (12:23)

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ

“Say, “I fear, if I should disobey my Lord, the punishment of a tremendous Day.” (39:13)

- It could have been a very short-lived moment where he had suppressed his desire and walked away fearing Allah, or it could be relentless attacks, by a woman in person, online, or other means.
- But due to his fear, Allah has now reserved for Him a place beneath His Shade on a Day when others will be drowning in their sweat.

## A person who gives a charity and conceals it to such an extent that the left hand might not know what the right has given

- This is a metaphor to illustrate the sincerity of such a person. Your own wife, children, parents and friends may not necessarily know.

إِنْ تُبَدِّلَا الصَّدَقَاتِ فَنِعْمًا هِيَ وَإِنْ تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءَ فَهُوَ خَيْرٌ لَكُمْ وَيُكَفِّرُ عَنْكُم مِنْ سَيِّئَاتِكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

**“If you disclose your acts of charity, they are good; but if you conceal them and give them to the poor, it is better for you, and He will remove from you some of your sin. And Allah is fully Acquainted with what you do.” (2:271)**

- Sometimes to encourage others we must show, but if you fear pride, arrogance, fame or hypocrisy then it is better to conceal.

## A person who remembers Allah in privacy and his eyes weep

- The key word here is not “weep”, but is “privacy”. One may doubt his self when the tears are shed in public, but when one is alone, away from every single soul remembering Allah and weeping, that is true sincerity, repentance, longing, love and hope in Allah

- Therefore fast in secret, pray in secret, reflect over Allah's Majesty and weep in secret. Rather than utilising those times of seclusion to sin, view them as a golden opportunity to reserve for yourself a place beneath the Shade of Allah on the Day of Judgement.

**There are seven types of people whom Allah will give protection with His Shade on a Day when there will be no shade except His Shade.**

- (1) a just ruler
- (2) a young person who grew up with the worship of Allah
- (3) a person whose heart is attached to the mosque
- (4) two persons who love, meet and depart for the sake of Allah
- (5) a man whom a beautiful and high ranking woman seduces, but he rejects this offer by saying: 'I fear Allah'
- (6) a person who gives a charity and conceals it to such an extent that the left hand might not know what the right has given
- (7) and a person who remembers Allah in privacy and his eyes weep. (Al-Bukhari)