

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، خَلَقَ الْإِنْسَانَ وَكَرَّمَهُ، وَعَلَى كَثِيرٍ مِنْ  
خَلْقِهِ فَضَّلَهُ، وَعَصَمَ دَمَهُ وَحَرَّمَهُ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
لَا شَرِيكَ لَهُ، الْمَلِكُ الْحَقُّ الْمُبِينُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا  
عَبْدُ اللَّهِ وَرَسُولُهُ، فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَنَبِيَّنَا مُحَمَّدٍ  
وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

All praise is due to Allah, the Lord of the Worlds. He created human beings, honoured them above all His other Creation and made their blood sacred to one another. I bear witness that there is no deity save Allah, having no associates. He is the Ultimate Sovereign, the Ultimate Truth, the Manifest. I also bear witness that our Master Muhammad is the Servant of Allah and His Messenger. He made him the seal of the Messengers. May the peace and blessings of Allah be upon him, his pure blessed family and companions, and all those who follow them in righteousness till the Day of Judgment.

وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ

**And fear a Day when you will be returned to Allah. Then every soul will be compensated for what it earned, and they will not be treated unjustly**

**We have certainly honoured the children of Adam** وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ

**Amr ibn al-Aas رضي الله عنه "I saw the Prophet صلى الله عليه وسلم performing tawaf around the Holy Ka`ba saying: 'how pure and good you are! how pure and good your fragrance is! how great and exalted you are! and how great and exalted your sanctity is! But by Him in Whose hand is Muhammad's soul, the sanctity of a believer's blood and property in the sight of Allah is greater than yours'**

لَيْسَ مِنْ نَفْسٍ تُقْتَلُ ظُلْمًا إِلَّا كَانَ عَلَى ابْنِ آدَمَ الْأَوَّلِ كِفْلٌ مِنْ دَمِهَا؛ لِأَنَّهُ كَانَ أَوَّلَ مَنْ سَنَّ الْقَتْلَ

**None is killed unjustly, but the first son of Adam will have a part of its burden because he was the first to establish the tradition of murdering**

يَجِيءُ الْمَقْتُولُ بِالْقَاتِلِ يَوْمَ الْقِيَامَةِ، نَاصِيئَتُهُ وَرَأْسُهُ بِيَدِهِ، وَأُودَاجُهُ تَشْخَبُ دَمًا، يَقُولُ: يَا رَبِّ، هَذَا قَتَلَنِي

**The slain will bring his killer on the Day of Resurrection with his forelock and his head in his hand, and with his jugular veins flowing with blood, and will say, 'O Lord, he killed me**

**And your Lord does injustice to no one** وَلَا يَظْلِمُ رَبُّكَ أَحَدًا

أَوَّلُ مَا يُقْضَى بَيْنَ النَّاسِ فِي الدِّمَاءِ

**The first cases to be decided amongst the people will be those of bloodshed**

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَل لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَل لَنَا مِنْ لَدُنْكَ نَصِيرًا

**And what is wrong with you that you fight not in the Cause of Allah, and for those weak, ill-treated and oppressed among men, women, and children, whose cry is: "Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You one who will protect, and raise for us from You one who will help**

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ

**The believers, men and women, are friends of one another. They command what is right and forbid what is wrong**

**Commanding what is right and forbidding wrong is a responsibility which lies upon all members of society, men and women. The duty of assisting the oppressed people is general, whether they be Muslim or not.**

من رأى منكم منكراً فليغيره بيده ، فإن لم يستطع فبلسانه ، فإن لم يستطع فبقلبه ، وذلك أضعف الإيمان

**Whoever of you sees something wrong should change it with his hand; if he cannot, then with his tongue; if he cannot, then with his heart, and that is the weakest form of belief**

**Burma is now known as Myanmar, which is 90% Buddhist. The Rohingya are an ethnic minority Muslim group living in Myanmar for 800 years.**

**In 1982 the military revoked their citizenship and made them stateless.**

**The are discriminated against, their houses, businesses and way of life is being destroyed & they are being raped, persecuted, killed & massacred.**

**أَحَبُّ النَّاسِ إِلَى اللَّهِ أَنْفَعُهُمْ لِلنَّاسِ** The most beloved people of Allah are those who are most beneficial to humanity

المُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يُسْلِمُهُ، وَمَنْ كَانَ فِي حَاجَةِ أَخِيهِ كَانَ اللَّهُ فِي حَاجَتِهِ

**A Muslim is a brother of another Muslim. So he should not oppress him, nor allow his oppression. Whoever fulfills the needs of his brother, Allah will fulfill his needs**

مَنْ نَفَسَ عَنْ مُؤْمِنٍ كُرْبَةً مِنْ كُرْبِ الدُّنْيَا نَفَسَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ، وَمَنْ يَسَّرَ عَلَى مُعْسِرٍ يَسَّرَ اللَّهُ عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ، وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ، وَاللَّهُ فِي عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنِ أَخِيهِ

**Whoever removes a worldly grief from a believer, Allah will remove from him one of the griefs of the Day of Resurrection. And whoever alleviates the need of a needy person, Allah will alleviate his needs in this world and the Hereafter. Whoever shields [or hides the misdeeds of] a Muslim, Allah will shield him in this world and the Hereafter. And Allah will aid His slave so long as he aids his brother**

- 1500 mosques nationwide - £1000 collection = **£1.5 million**
- Death committees – call meeting – savings – **10% donation**
- 5 million Muslim - 2 million working – **10% wage donation**
- Instead birthday/events/anniversary = **donate**
- Taxis – Businesses – Car Wash – Landlords = **10% donation**
- Protest, Petition, Boycott, Pressure, Influence

### Jamaat Times:

- Fajr **6:15**, Zhur 2:00, Asr **5:45**, Isha **9:15**
- Last Jumu'ah Collection **£**
- Rohingya Muslim Collection – Please Donate Generously
- Halqa e Darood Saturday 23<sup>rd</sup> Asr – Maghrib
- Urgently Seeking Experienced Male Madrasah Teacher – Please Contact Management