

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، أَحْمَدُهُ سُبْحَانَهُ حَمْدًا طَيِّبًا مَبَارَكًا فِيهِ كَمَا يَحِبُّ
وَيَرْضَى، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ أَجْمَعِينَ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

All praise is due to Allah the Lord of the worlds, I praise His glorious status and majesty as is befitting to Him. I bear witness there is no deity except Allah, He is alone having no partners. And I bear witness that Muhammad is His servant and Messenger. May the peace and blessings of Allah be upon him, his family, his companions, and all those who live like them till the Day of Resurrection.

وَذَكِّرْ فَإِنَّ الذِّكْرَ تَنْفَعُ الْمُؤْمِنِينَ

And remind, for indeed, the reminder benefits the believers.

The average life of my Ummah will range between 60 – ٦٠ – ٧٠ – 70, very few will go beyond that.

The Prophet ﷺ was asked “who is the best of people”, the Prophet ﷺ replied “that person who has a long life span and during that life span he does good actions.” These are Khayrun Naas – the opposite are Sharrun Naas, those with a long life but fails to obey Allah and his actions are evil.

2 Shahbah who were 2 brothers passed away, 1 passed away as a Shaheed, the other passed away 1 week later. The companions prayed “O Allah grant him the same rank as his Shaheed brother” the Prophet ﷺ “But what about his Salah, Zakat, Siyam...” these may have already enabled him to surpass his brother. Therefore we must value each day, every moment that Allah ﷻ has afforded us.

Abdullah ibn Masood رضى الله عنه said I would never regret anything except that day where the sun sets, the day goes by, and my life has decreased but I have not increased in good deeds.

**The objective of knowledge is its implementation – المقصود من العلم هو العمل
action**

عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ مَنْ يَأْخُذُ عَنِّي هَذَا الْكَلِمَاتِ فَيَعْمَلُ بِهِنَّ أَوْ يُعَلِّمُ مَنْ يَعْمَلُ بِهِنَّ عَلَيْهِ وَسَلَّمَ : . فَقَالَ أَبُو هُرَيْرَةَ فَقُلْتُ أَنَا يَا رَسُولَ اللَّهِ فَأَخَذَ بِيَدِي فَعَدَّ خَمْسًا وَقَالَ اتَّقِ الْمَحَارِمَ تَكُنْ عَبْدَ النَّاسِ وَارْضَ بِمَا قَسَمَ اللَّهُ لَكَ تَكُنْ أَغْنَى النَّاسِ وَأَحْسَنُ إِلَيَّ جَارَكَ تَكُنْ مُؤْمِنًا وَأَحِبَّ لِلنَّاسِ مَا تُحِبُّ لِنَفْسِكَ تَكُنْ مُسْلِمًا وَلَا تُكْثِرِ الضَّحِكَ فَإِنَّ كَثْرَةَ الضَّحِكِ تُمَيِّتُ الْقَلْبَ

رواه أحمد والترمذي والطبراني في الأوس

- Abu Hurairah's رضي عنه real name was Abdur-Rahman رضي عنه, prior to this his name was Abdus-Shams, he accepted Islam 7 Hijri, despite this late acceptance he adhered to the Prophet صلى الله عليه وسلم and clung onto him, he listened, memorised and acted on the knowledge given to him by the Prophet صلى الله عليه وسلم. He narrates 5374 in the canons of Ahadith. Via the Dua of the Prophet Abu Hurairah's mother became a Muslimah. -
O Allah make them beloved to my Ummah.
- Hazrat Abu Hurairah رضي عنه said : that Rasulallah صلى الله عليه وسلم said: ***“Who among you will learn from me these five advices and practise upon these advices, or teach it to somebody who will practice upon them?”***
- Hazrat Abu Hurairah replied رضي عنه, ***“I will do so, Oh Rasulallah!”***
- Hazrat Abu Hurairah رضي عنه said, ***“So he held my hand and mentioned five advices :***

1. Save yourself from all those things that Allah has made Haraam upon you, then you will be the greatest of worshippers.

- Umar ibn Abdul Aziz, an Aabid is one who refrains from all the Haraam that Allah ﷻ has stated. An Aabid isnt one who just does worship Tahajjud, Sadqah, Zakaat, Salaah.

2. Be content with whatever Allah has decreed for you, and you will be the richest of people.

Be content with whatever Allah ﷻ gives you. Problems evils injustice occurs when you are not satisfied and content with Allah ﷻ.

3. Be kind to your neighbour, then you will be a true believer.

Gibrael عليه السلام advised the Prophet ﷺ regarding the rights of my neighbour, to such an extent that he felt that he may inherit from him. When you cook gravy add water so you can share it. **That person does not have true iman, whose neighbour is not free from his mischief and evil.**

4. Love for makind what you love for yourself and you will be a (true) Muslim.

No body wants to be cheated, ridiculed, despised, downtrodden. The person who removes a suffering of another person on earth, Allah will remove a difficulty on the day of Qiyamah. Be true well wishers of other Muslims and other humans. Ethaar.

5. Do not laugh in abundance, for excessive laughter kills (destroys the spirituality of) the heart.”