

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الصَّلَاةَ لِلْمُؤْمِنِينَ نُورًا، وَرَاحَةً وَسُرُورًا، أَحْمَدُهُ سُبْحَانَهُ حَمْدًا
يَلِيقُ بِجَلَالِ وَجْهِهِ وَعَظِيمِ سُلْطَانِهِ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، إِمَامُ الْمُتَّقِينَ، وَسَيِّدُ الْعَابِدِينَ، فَاللَّهُمَّ
صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ، وَعَلَى أَصْحَابِهِ
الْكَرَامِ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ

All praise is due to Allah. He made the prayer a beacon of light, a source of relief and comfort for the faithful. All grace is due to Allah as is befitting to His Glorious presence, His great sovereignty and virtues. I bear witness there is no deity except Him

I also bear witness that our Master Muhammad is the Messenger of Allah and His dearest Servant, the Imam of the virtuous Believers. May Allah grant His blessings upon our Master Muhammad, his kin and kith and all those who will follow them in righteousness until the day of Judgment.

Khushu' and Khudu' in Salah

- Khushu' is an Arabic word meaning humility or humbleness, and Khudu' is the physical submission of your body. The meaning and actualisation of Khushu' and Khudu' lies in the 'presence of our heart and body'
- e.g. Assignment – Instructions – Completion – Deadline – **Failure / No Progression**
Salah – Instructions – Completion – Deadline – **Rejection / No Barakah/Heaven**
- Salah is the **KEY** to our success in this world and the next. But if we do not look after this key or lose it, we will not be able to unlock the doors that lead to the good in this life and the next

وَأَنْ أَقِيمُوا الصَّلَاةَ وَاتَّقُوهُ وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ

And to establish prayer and fear Him. And it is He to whom you will be gathered 6:72

إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ

When you rise to prayer, wash your faces and your forearms 5:6

وَارْكَعُوا مَعَ الرَّاكِعِينَ

And bow with those who bow. 2:43

إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا

Indeed, prayer has been decreed upon the believers a decree of specified times. 4:103

Khushu' and Khudu' in Salah

إِنَّ أَوَّلَ مَا يُحَاسَبُ بِهِ الْعَبْدُ يَوْمَ الْقِيَامَةِ مِنْ عَمَلِهِ صَلَاتُهُ فَإِنْ صَلُحَتْ فَقَدْ أَفْلَحَ وَأَنْجَحَ، وَإِنْ فَسَدَتْ فَقَدْ خَابَ وَخَسِرَ

“It is the first thing about which a person will be questioned on the Day of Judgment. If it is found to be sound all his other actions will be sound as well. If his prayer is not sound all his remaining actions would be spoiled.” (Tirmidhi)

- **Salah: Backbone of religion, pillar of Islam. Strongest – Intimate Act of Worship, Cannot be forsaken in Residence/Travel/War/Sickness/Health**

إِذَا صَلَّيْتُمْ فَلَا تَلْتَفِتُوا، فَإِنَّ اللَّهَ يَنْصِبُ وَجْهَهُ لَوَجْهِ عَبْدِهِ فِي صَلَاتِهِ مَا لَمْ يَلْتَفِتْ

“And Allah commands you to perform Salah, and when you perform Salah then do not turn away, for Allah is facing the face of His worshipers as long as he does not turn away. (Tirmidhi)

أَسْوَأُ النَّاسِ سَرِقَةً الَّذِي يَسْرِقُ مِنْ صَلَاتِهِ لَا يُتِمُّ رُكُوعَهَا وَلَا سُجُودَهَا

The worst stealer is he who steals in his prayer – By not completing his bowing and prostrating (Musnad Ahmad)

Khushu' and Khudu' in Salah

قَدْ أَفْلَحَ الْمُؤْمِنُونَ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ فَمَنْ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ وَالَّذِينَ هُمْ عَلَىٰ صَلَوَاتِهِمْ يُحَافِظُونَ أُولَٰئِكَ هُمُ الْوَارِثُونَ الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ

Certainly will the believers have succeeded: They who are during their prayer humbly submissive. And they who turn away from ill speech. And they who are observant of Zakah. And they who guard their private parts. Except from their wives or those their right hands possess, for indeed, they will not be blamed - But whoever seeks beyond that, then those are the transgressors - And they who are to their trusts and their promises attentive. And they who carefully maintain their prayers - Those are the inheritors. Who will inherit al-Firdaws. They will abide therein eternally. 23:1-11

يَا بِلَالُ أَقِمِ الصَّلَاةَ أَرْحْنَا بِهَا

“O Bilal, comfort us by the call to prayer,” (Abu Dawud)

الصَّلَاةُ الصَّلَاةُ

“Prayer, Prayer!” (Abu Dawud)