

Dua, Zikr & Shukr of Allah ﷻ

فِي ذِكْرِ الْمَوْلِدِ النَّبَوِيِّ الشَّرِيفِ

الحمد لله رب العالمين، أرسل نبيه بالهدى ودين الحق المبين، وأشهد أن لا إله إلا الله وحده لا شريك له، له الملك وله الحمد، وهو على كل شيء قدير، وأشهد أن سيدنا محمدا عبد الله ورسوله، فاللهم صل وسلم وبارك على سيدنا محمد وعلى آله وصحبه أجمعين، وعلى من تبعهم بإحسان إلى يوم الدين

- All praise be to Allah, the Lord of all Creations. He sent His Messenger with Guidance and the Religion of Truth. I bear witness there is no deity worthy of worship save Him Alone, having no partners. I also certify that Muhammad is the Servant of Allah and His Messenger. May the peace and blessings of Allah be upon him, his family, his companions, and all those who will follow them in righteousness till the Day of Judgment.

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ  
وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

- “Our Lord, and send among them a messenger from themselves who will recite to them Your verses and teach them the Book and wisdom and purify them. Indeed, You are the Exalted in Might, the Wise.” (2:129)

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا  
بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ

- “And [mention] when Jesus, the son of Mary, said, "O children of Israel, indeed I am the messenger of Allah to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad." But when he came to them with clear evidences, they said, "This is obvious magic.” (61:6)

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِنْ أَنْفُسِهِمْ يَتْلُو عَلَيْهِمْ  
آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ  
مُبِينٍ

- “Certainly did Allah confer [great] favour upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.” (3:164)
- Society – family, neighbours, friends, foe
- Compassion, honesty, love, mercy and forgiveness
- Help, poor, weak in body and spirit

# Love & Admiration

- Intercessor, dear to us than family and life
- Aisha, may Allah be pleased with her, narrated: “when I saw the Prophet in a good mood, I said to him: “O Messenger of Allah, supplicate to Allah for me!” So, he said, “O Allah, forgive Aisha, her past and future sins, what she has hidden, as well as what she has made apparent.” The Messenger of Allah said to me: “Does my supplication make you happy?” I replied: “And how can your supplication not make me happy?” He then said, “By Allah, it is the supplication that I make for my Ummah in every prayer.”

**.7111: صحيح ابن حبان**

## قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِمَّا يَجْمَعُونَ

- Say, "In the bounty of Allah and in His mercy - in that let them rejoice; it is better than what they accumulate." (10:58)
- إن رسول الله صلى الله عليه وسلم خرج على حلقة يعني من أصحابه ، فقال: ما أجلسكم؟, قالوا: جلسنا ندعو الله, ونحمده على ما هدانا لدينه ومن علينا بك، قال: آله ما أجلسكم إلا ذلك، قالوا: آله ما أجلسنا إلا ذلك، قال: أما إني لم أستحلفكم تهمة لكم، وإنما أتاني جبريل عليه السلام, فأخبرني أن الله عز وجل يباهي بكم الملائكة
- Sitting and thanking of Allah for His greatest blessing.

## وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ

And abundantly proclaim the favours of your Lord. (93:11)

- الإيمان نصفان نصفٌ صبرٌ ونصفٌ شكرٌ – [البيهقي في شعب الإيمان]
- مَنْ لَمْ يَشْكُرْ الْقَلِيلَ لَمْ يَشْكُرْ الْكَثِيرَ ، وَمَنْ لَمْ يَشْكُرِ النَّاسَ لَمْ يَشْكُرِ اللَّهَ ، التَّحَدُّثُ بِنِعْمَةِ اللَّهِ شُكْرٌ ، وَتَرْكُهَا كُفْرٌ ، وَالْجَمَاعَةُ رَحْمَةٌ ، وَالْفُرْقَةُ عَذَابٌ
- وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ وَلَئِن كَفَرْتُمْ إِنَّ عَذَابِي لَشَدِيدٌ
- And [remember] when your Lord proclaimed, 'If you are grateful, I will surely increase you [in favour]; but if you deny, indeed, My punishment is severe.' (14:7)