

# خطبة الجمعة : أسباب دخول الجنة - Means to Enter Paradise

الحمد لله رب العالمين، إليه يلجأ المضطرون، وينيب المنيبون، وعليه يتوكل المتوكلون،  
أحمده سبحانه حمدا دائما طيبا مباركا فيه كلما ذكره الذاكرون، وغفل عن ذكره  
الغافلون؛ وأشهد أن لا إله إلا الله وحده لا شريك له وأشهد أن سيدنا ونبينا محمدا  
عبد الله ورسوله، خير من وثق بالله واتقى، صلى الله وسلم وبارك عليه وعلى آله  
وصحبه أجمعين، وعلى من تبعهم بإحسان إلى يوم الدين.

All praise is due to Allah, the Lord of the heavens and the earth and all between them;  
upon Him the desperate call, to Him turn those who seek repentance and upon Him they  
rely. Our Lord, to You is all praise, abundant, beautiful and blessed whenever those engaged  
in Your remembrance remember You and whenever those who are negligent of Your  
remembrance are in their neglect.

I also bear witness that Muhammad is His Servant and Messenger. He was the best  
amongst those who relied in Allah and feared Him,. May the peace and the blessings of  
Allah be upon him, his Companions and all those who will follow them in righteousness till  
the Day of Judgment.

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يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

"O you who believe! Fear Allah as He should be feared and die not except in the state of Islam." (3:102)

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَنْ يَتَوَلَّ يُعَذِّبْهُ  
عَذَابًا أَلِيمًا

"And whosoever obeys Allah and His Messenger, He will admit him to Gardens beneath which rivers flow; and whosoever turns back, He will punish him with a grievous punishment." (47:17)

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التائب من الذنب كمن لا ذنب له

- "He who repents of a sin is like he who has committed no sin." (Ibn Majah)

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ شَيْئًا

- "Except those who repent and believe and work righteousness. Such will enter the Garden and they will not be wronged in the least. " (19:60)

مَنْ نَفَسَ عَنْ مُؤْمِنٍ كُرْبَةً مِنْ كُرْبِ الدُّنْيَا نَفَسَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ وَمَنْ يَسَّرَ عَلَى مُعْسِرٍ يَسِّرَ اللَّهُ عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ فِي عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنِ أَخِيهِ...

- "Whosoever relieves a believer of some grief pertaining to this world, Allah will relieve him of some grief pertaining to the Hereafter. Whosoever alleviates the difficulties of a needy person who cannot pay his debt, Allah will alleviate his difficulties in both this world and the Hereafter. Whosoever conceals the defects of a Muslim, Allah will conceal his defects in this world and the Hereafter. Allah will aid a servant (of His) so long as the servant aids his brother.." (Sahih Muslim)

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أَنَا زَعِيمٌ بِبَيْتٍ فِي رَبَضِ الْجَنَّةِ لِمَنْ تَرَكَ الْمِرَاءَ وَإِنْ كَانَ مُحِقًّا وَبَبَيْتٍ فِي وَسْطِ الْجَنَّةِ لِمَنْ تَرَكَ  
الْكَذِبَ وَإِنْ كَانَ مَازِحًا وَبَبَيْتٍ فِي أَعْلَى الْجَنَّةِ لِمَنْ حَسَّنَ خُلُقَهُ

- "I guarantee a house in the surroundings of Paradise for a person who avoids quarrelling even if he were in the right; a house in the middle of Paradise for a person who avoids lying even if he were joking; and a house in the upper part of Paradise for a person who has improved his character." (Sunan Abu Dawud)

سُئِلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ أَكْثَرِ مَا يُدْخِلُ النَّاسَ الْجَنَّةَ فَقَالَ تَقْوَى اللَّهِ وَحُسْنُ  
الْخُلُقِ وَسُئِلَ عَنْ أَكْثَرِ مَا يُدْخِلُ النَّاسَ النَّارَ فَقَالَ الْفَمُّ وَالْفَرْجُ

- "The Prophet ﷺ was asked about the acts which lead most easily to Paradise, and he replied: 'Taqwa and good conduct.' He was also asked which acts take people to Hell most easily, and he answered: 'The mouth and the private parts.'  
(Sunan al-Tirmidhi)

كان خلقه القرآن

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مَنْ حَجَّ هَذَا الْبَيْتَ فَلَمْ يَرْفُثْ وَلَمْ يَفْسُقْ رَجَعَ كَيَوْمِ وَلَدَتْهُ أُمُّهُ

"Whoever performs Hajj and does not commit any obscenity or transgression returns as the day his mother brought him to this world." (Sahih al-Bukhari)

مَنْ صَلَّى اثْنَتَيْ عَشْرَةَ رُكْعَةً بَنَى اللَّهُ لَهُ بَيْتًا فِي الْجَنَّةِ أَرْبَعًا قَبْلَ الظُّهْرِ وَاثْنَتَيْنِ بَعْدَهَا وَاثْنَتَيْنِ قَبْلَ العَصْرِ وَاثْنَتَيْنِ بَعْدَ المَغْرِبِ وَاثْنَتَيْنِ قَبْلَ الصُّبْحِ

For whoever prays twelve rak'ah during the night and day a house will be built in Paradise: four before dhuhr and two after it; two rak'ah before a'sr; two rak'ah after maghrib; two rak'ah after i'sha and two rak'ah before fajr prayer." (Sunan al-Nisai)

اضْمَنُوا لِي سِتًّا مِنْ أَنْفُسِكُمْ أَضْمَنْ لَكُمْ الْجَنَّةَ اصْدُقُوا إِذَا حَدَّثْتُمْ وَأَوْفُوا إِذَا وَعَدْتُمْ وَأَدُّوا إِذَا أَوْثَمْتُمْ  
وَاحْفَظُوا فُرُوجَكُمْ وَعُضُؤًا أَبْصَارَكُمْ وَكُفُّوا أَيْدِيَكُمْ

If you guarantee me six things on your part, I shall guarantee you Paradise. Speak the truth when you talk; keep a promise when you make it; when you are trusted with something, do not betray your trust; avoid sexual immorality; lower your gaze; and restrain your hands from injustice. (Musnad Imam Ahmad)

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مَنْ كَانَ لَهُ ثَلَاثُ بَنَاتٍ أَوْ ثَلَاثُ أَخَوَاتٍ اتَّقَى اللَّهَ عَزَّ وَجَلَّ وَأَقَامَ عَلَيْهِنَّ كَمَا كَانَ مَعِيَ فِي الْجَنَّةِ  
هَكَذَا وَأَشَارَ بِأَصَابِعِهِ الْأَرْبَعِ

- "Whoever has three daughters or three sisters, cares for them and disciplines them, he and I shall be like this in Paradise" – and he put his index and middle fingers together.“ (Musnad Imam Ahmad)

وَأَنَا وَكَافِلُ الْيَتِيمِ فِي الْجَنَّةِ هَكَذَا وَأَشَارَ بِالسَّبَابَةِ وَالْوَسْطَى وَفَرَّجَ بَيْنَهُمَا شَيْئًا

- "I and the one who sponsors an orphan will be in Paradise like these two' – and he gestured with his forefinger and middle finger, holding them together.“ (Sahih al-Bukhari)

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فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ

- "Know, therefore, that there is no god but Allah, and ask forgiveness for your fault."  
(47:19)

غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ

- The Forgiver of sin, and the Most Acceptor of Repentance, the Severe in Punishing, the Greatly Rewarding; there is no God except Him; towards Him only is the return. (40:3)

سَيِّدُ الْإِسْتِغْفَارِ أَنْ تَقُولَ اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ  
وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوؤُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُؤُ لَكَ بِذُنُوبِي فَاعْفُرْ  
لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

- "The master supplication for forgiveness is to say: 'O Allah! You are my Lord. There is no god but You; You created me and I am Your servant. I observe Your Covenant and promise to fulfil it as far as I can. I seek refuge in You from the evil of what I have done. I acknowledge the blessings You have granted me and I acknowledge my wrongdoing, so forgive me. None forgives wrong actions but You.'  
(Sahih al-Bukhari)