

الْحَمْدُ لِلَّهِ الْعَلِيمِ الْقَدِيرِ، الْعَلِيِّ الْخَبِيرِ، لَا يَخْفَى عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ
السَّمِيعُ الْبَصِيرُ، نَحْمَدُهُ تَعَالَى عَلَى نِعَمِهِ وَآيَاتِهِ، وَنَشْكُرُهُ عَلَى أَفْضَالِهِ وَعَطَائِهِ، وَأَشْهَدُ أَنْ لَا
إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، أَبَانَ الْحَلَالَ وَالْحَرَامَ

وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، خَيْرٌ مَنْ بَيْنَ طُرُقِ الرِّشَادِ مِنَ الضَّلَالِ، وَدَعَا
إِلَى حِفْظِ الْأَعْرَاضِ وَالْأَمْوَالِ، فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ وَعَلَى أَصْحَابِهِ وَالتَّابِعِينَ
لَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الْحَشْرِ وَالْمَالِ.

All praise is due to Allah, the Sublime, the All Aware. Nothing is hidden from Him, whether on earth or in heaven. He is the All Hearing, the All Seeing. We do praise Him for His blessings and favours. I testify that there is no deity save Allah, having no partners. He has made all what is Halal and Haram clear to us.

I also bear witness that Muhammad is Allah's Servant and Messenger. He is the best who informed between the ways of guidance and delusion and called for preserving people's dignity and property. May Allah's peace and blessings be on His Prophet Muhammad and on his pure family and pious Companions as well as on all those who follow them perfectly until the Day of Resurrection and Fate.

الرَّحْمَنُ عَلَّمَ الْقُرْآنَ خَلَقَ الْإِنْسَانَ عَلَّمَهُ الْبَيَانَ - وَقُولُوا لِلنَّاسِ حُسْنًا - ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً... وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ...

Importance of a good word/conversation in Islam

- Allah ﷻ blessed mankind with great favours - Speech
Good word enter/exit Islam, enter heaven/prevented, marriage/divorce

" إِنَّ الْعَبْدَ لَيَتَكَلَّمُ بِالْكَلِمَةِ مِنْ رِضْوَانِ اللَّهِ لَا يُلْقِي لَهَا بَالًا، يَرْفَعُ اللَّهُ بِهَا دَرَجَاتٍ، وَإِنَّ الْعَبْدَ لَيَتَكَلَّمُ بِالْكَلِمَةِ مِنْ سَخَطِ اللَّهِ لَا يُلْقِي لَهَا بَالًا يَهْوِي بِهَا فِي جَهَنَّمَ "

"A slave of Allah may utter a word which pleases Allah without giving it much importance, and because of that Allah will raise him to degrees of reward: a slave of Allah may utter a word carelessly which displeases Allah without thinking of its gravity and because of that he will be thrown into the Hell-Fire." (Bukhari)

- The good word is like a good tree, deep roots, healthy, prosperous, fruitful branches, sanctuary, shade and beautiful embracing

وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا مُبِينًا

" And tell My servants to say that which is best. Indeed, Satan induces dissension among them. Indeed Satan is ever, to mankind, a clear enemy." (17:53)

A good word/conversation - merit and effects

- Good word increases love companionship, foe into friend

ادْفَعِ بِالتِّي هِيَ اَحْسَنُ فَاِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَاَنَّهُ وَلِيٌّ حَمِيمٌ

- Good word softens the hearts, removes anxiety and anger

"من كان يؤمن بالله واليوم الآخر، فليقل خيراً، أو ليصمت"

Spouses, parents, relatives, children, neighbours, friends, foe, community

وَتُؤْذِي جِيرَانَهَا بِلِسَانِهَا - فَلَا تَقُلْ لَهُمَا أُفٍّ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا - " خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِهِ وَأَنَا خَيْرُكُمْ لِأَهْلِي "

قَوْلٌ مَّعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِّنْ صَدَقَةٍ يَتَّبِعُهَا أَذَى

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ - اذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ فَقُولَا لَهُ قَوْلًا لَّيِّنًا لَّعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَىٰ

A bad word/conversation - dangers and effects

- Malicious word cause rifts, hatred, unstable society, broken families, mistrust, backbiting, slander, confrontation, lying, cursing,

"ليس المؤمن بالطعان، ولا اللعان، ولا الفاحش، ولا البذي"

"A true believer is not involved in taunting, or cursing others or in indecency or abusing." (Tirmidhi)

إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ الْعَافِلَاتِ لُعِنُوا فِي الدُّنْيَا وَالْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ يَوْمَ تَشْهَدُ عَلَيْهِمْ أَلْسِنُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ بِمَا كَانُوا يَعْمَلُونَ

“Indeed, those who falsely accuse chaste, unaware and believing women are cursed in this world and the Hereafter; and they will have a great punishment. On a Day when their tongues, their hands and their feet will bear witness against them as to what they used to do.” (24:23-24)

- Bad words disliked by the Prophet ﷺ even with animals & nature

“ لَا تَلْعَنِ الرِّيحَ فَإِنَّهَا مَأْمُورَةٌ وَإِنَّهُ مَنْ لَعَنَ شَيْئًا لَيْسَ لَهُ بِأَهْلٍ رَجَعَتِ اللَّعْنَةُ عَلَيْهِ ”

Protecting the tongue part of faith

(50:18) – مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ

إِذَا أَصْبَحَ ابْنُ آدَمَ فَإِنَّ الْأَعْضَاءَ كُلَّهَا تُكْفِرُ اللِّسَانَ فَتَقُولُ اتَّقِ اللَّهَ فِينَا فَإِنَّمَا نَحْنُ بِكَ فَإِنِ اسْتَقَمَّتْ اسْتَقَمْنَا وَإِنِ اعْوَجَجَتْ اعْوَجَجْنَا

"When the son of Adam wakes up in the morning, all of his body parts bow to the tongue and say: 'Fear Allah regarding us, we are only part of you. If you are straight we are straight and if you are crooked we are crooked.'" (Tirmidhi)

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا (33:70-71)