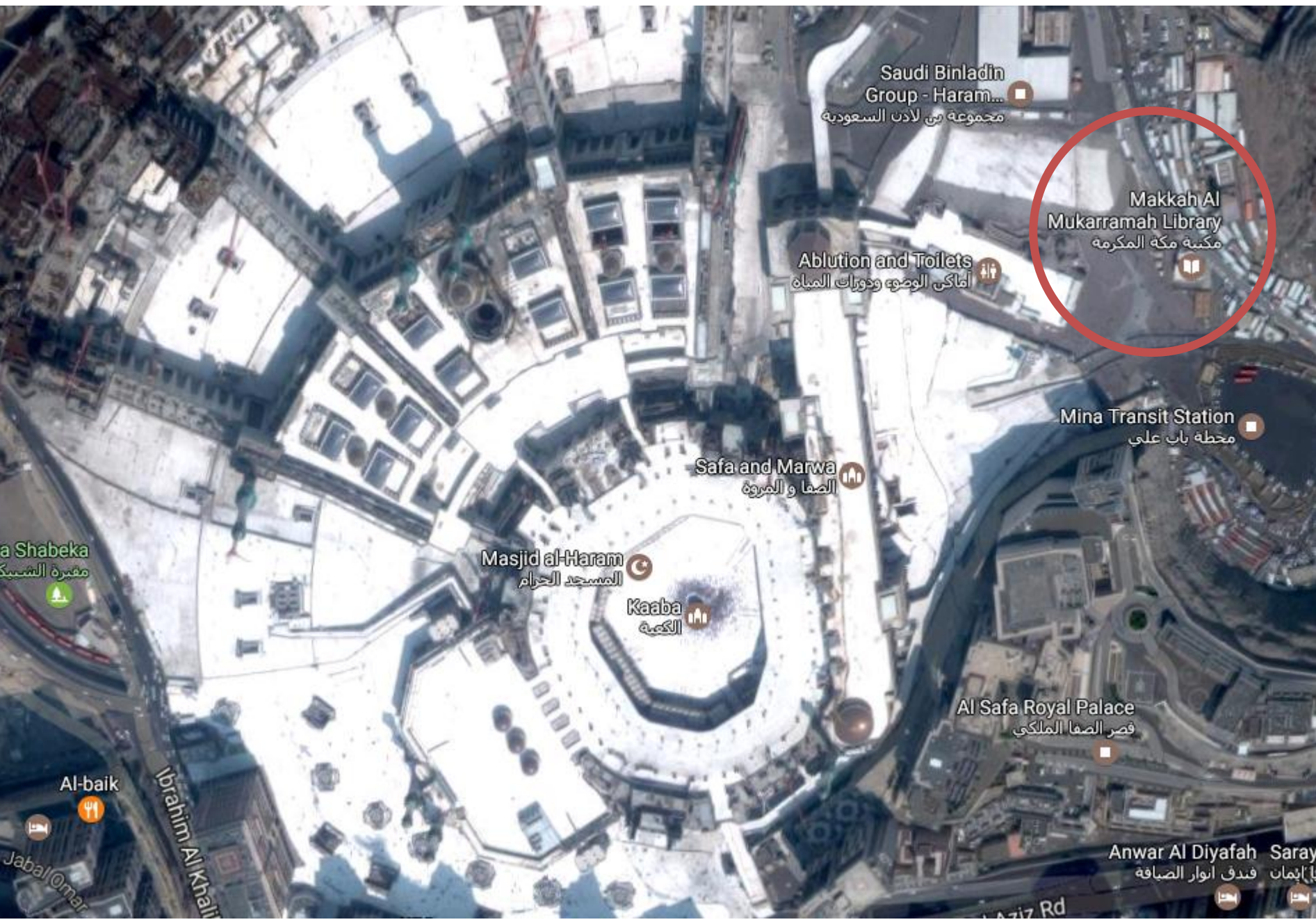


الْحَمْدُ لِلَّهِ الَّذِي مَنَّ (عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِنْ أَنْفُسِهِمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ). وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَنَبِيَّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

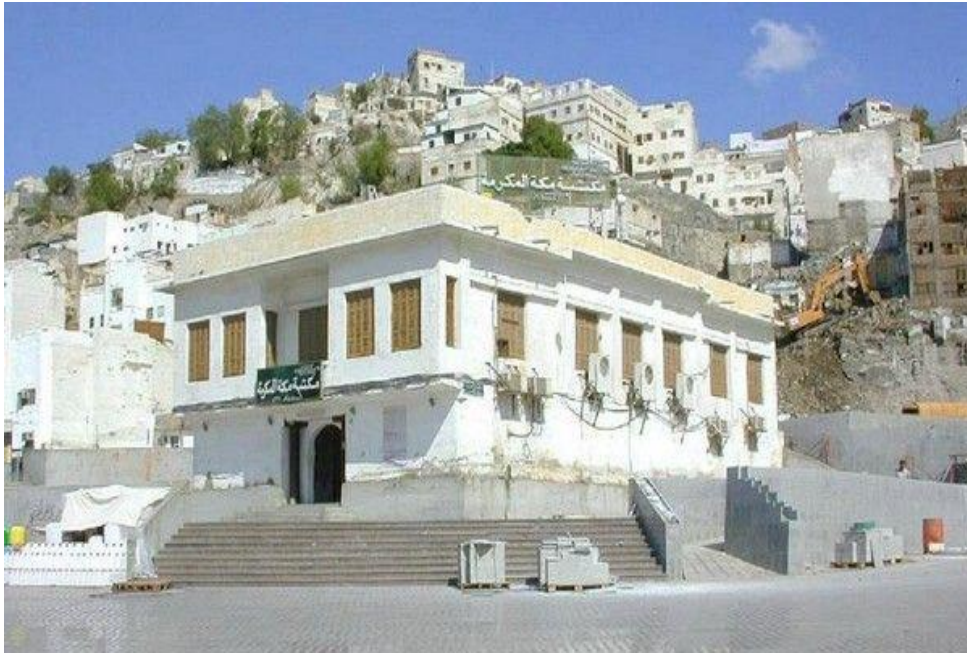
All praise is due to Allah, Who did confer great favour **“upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom.”**

I bear witness that there is no deity save Allah, having no associates. I also bear witness that our Master Muhammad is the Servant of Allah and His Messenger. May the peace and blessings of Allah be upon him, his pure blessed family and companions, and all those who follow them in righteousness till the Day of Judgment.

• **Mawlid = Place of Birth & Time of Birth** اسم مكان و اسم زمان - مولد



- **Mawlid = Place of Birth & Time of Birth** اسم مكان و اسم زمان - مولد

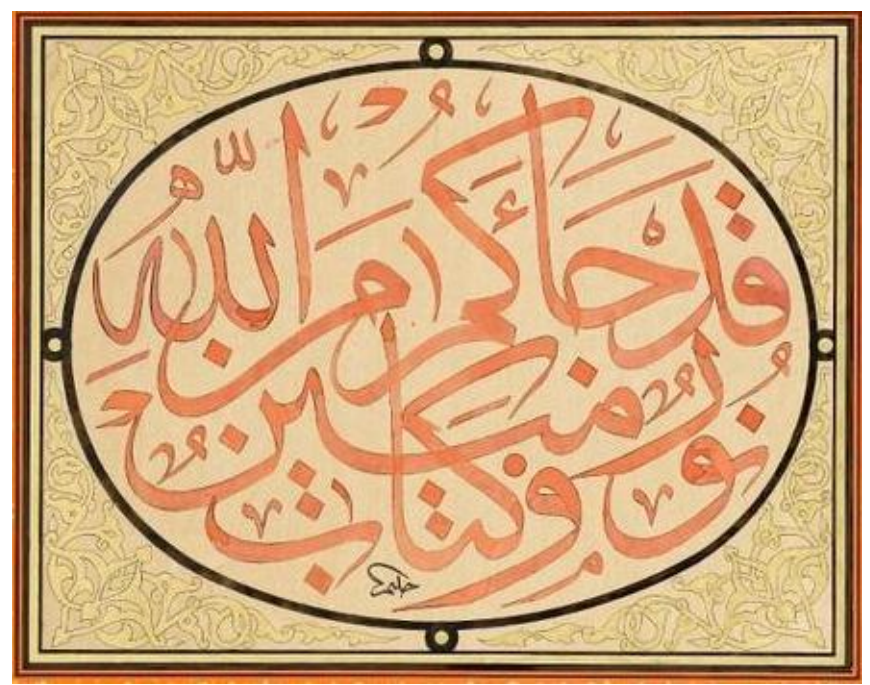


Miraculous Happenings in The Year of the Elephant

570 or 571 C.E.



- **Milaad = Actual Birth** – وقت الولادة
- **Monday - Rabi' al-Awwal**



- **Ibn Ishaq (d. 150 AH)**, the earliest and most authoritative biographer of the Prophet ﷺ, records that was born on **Monday, the 12th of Rabi' al-Awwal**, in the 'Year of the Elephant'

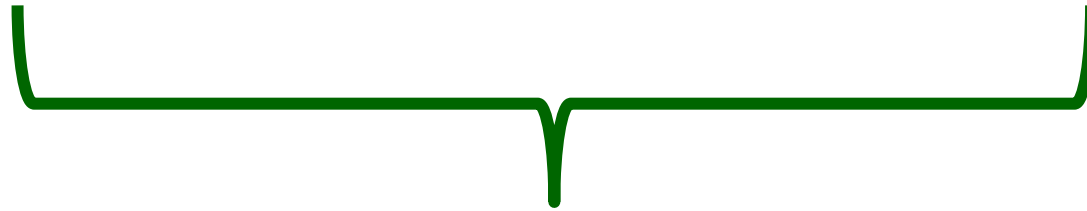
Ibn Sa'd (d. 230 AH) in his Tabaqat mentions a few opinions:

- 1) **Monday, 10th** of Rabi' al-Awwal, the 'Year of the Elephant'
- 2) **Monday, 2nd** of Rabi' al-Awwal
- 3) **Monday**, no precise date
- 4) The 'Year of the Elephant', no precise date
- 5) **22nd** this opinion has also been attributed to Ibn Hazm (d. 456 AH)

- Ibn Kathir (d. 774) lists many opinions in al-Bidaya wa-l-nihayah regarding the birth-date of the Prophet:
- 2nd The preferred opinion of Abu Ma'shar al-Sindi (d. 171 AH)
- 8th The opinion of Imam Malik (d. 179 AH) & al-Dhuhri (d. 128 AH)
- 10th Abu Ja'far al-Baqir (d. 114 AH) & Ibn 'Asakir (d. 571 AH)
- 12th of Rabi' al-Awwal. This is the opinion of Ibn Ishaq (d. 150), who reported it is as the opinion of Jabir and Ibn 'Abbas

Mawlid

Milaad



Both exemplify **TAWHEED** of Allah

The Mawlid & Milad are undeniable events that took place which illustrate that the Prophet ﷺ – Created. He Ate, Slept, Grew, Bled, Wept, Married, Lived and Worshipped **ONLY** Allah, unlike the false claims against Eesa ﷺ

Prophet, Messenger, Seal, Mercy, Guidance, Light, Shariah, Khulq Azeem, Azeez, Raheem, Raof, Mudakhir, Shahid, Mubashir, Nazeer, Daa'ey.....

- **All Historians:** Urwah ibn Zubayr, Aban bin Uthman bin Affan, Wahb ibn Munabbih, Ibn Shihab al-Zuhri, Ibn Ishaq, Hisham ibn al-Kalbi, Ibn Hisham, Ibn Sa'd have recorded and mention the **BIRTH** of the Prophet , and include the events both before and after the birth of the Prophet ﷺ.
- **Ibn Ishaq (150 AH)** in his book as well as in **Musannaf Abdur Razzaq (d 211)** mention that the Prophet's mother Sayyidah Aminah recalls his Milaad - beautiful birth:

وعن العرباض بن سارية رضى الله عنهما - أن أم رسول الله صلى الله عليه وسلم رأت حين وضعت نورا أضاءت له قصور الشام -

وروى ابن سعد أنها ولدتها نظيفا ما به قدر، وفي إضاءة قصور الشام بذلك النور

- The mother of the Prophet ﷺ saw **NOOR**, a radiant light emanating when he was born, so powerful that it lit up the palaces of Shaam thousands of miles away.
- The Mawlid and Milaad – the time, place and event was remembered and reinforced by all companions – instilling the love and remembrance of the Prophet ﷺ in the lives of all Muslims.

أدبوا أولادكم على ثلاث خصال، حبّ نبيكم، وحبّ آل بيته، وتلاوة القرآن

فِيهِ وُلِدْتُ وَفِيهِ أُنْزِلَ عَلَيَّ

- Even the paternal uncle of the Prophet ﷺ recounts and rejoiced in the Milaad. After the battle of Tabook (8 AH), the Prophet ﷺ returned to the Masjid and gathered all the companions, Sayyidna Abbas ibn Abdul Muttalib stood up, and said allow me to praise you (he was 80 years of age) look at his Aqeeda he stood up - after looking at Prophet ﷺ and said:

حدثنا عبدان بن أحمد ، وأحمد بن عمرو البزار ، ح وحدثنا محمد بن موسى بن حماد البربري ، قالوا : ثنا أبو السكين زكريا بن يحيى ، حدثني عم أبي زحر بن حصن ، عن جده حميد بن منهب ، قال : قال خريم بن أوس بن حارثة بن لام : كنا عند النبي صلى الله عليه وسلم فقال لهالعباس بن عبد المطلب رحمه الله يا رسول الله : إني أريد أن أمدحك ، فقال له النبي صلى الله عليه وسلم : " هات لا يفضض الله فاك " فأنشأ العباس : من قبلها طبت في الظلال وفي مستودع حيث يخصف الورق ثم هبطت البلاد لا بشر - أنت ولا مضغة ولا علق بل نطفة تركب السفين - وقد أجم نسرا واهله الغرق تنقل من صالب إلى رحم - إذا مضى عالم بدا طبق حتى احتوى بيتك المهيمن - من خندف علياء تحتها النطق

وأنت لما ولدت أشرقت الأرض وضاءت بنورك الأفق

فنحن في الضياء وفي النور وسبل الرشاد نخترق

Before you came to this world you were blessed in the shadows and in the repository (loins) in the time when they (Adam and Eve) covered themselves with leaves.

Then you descended to the earth, neither as a human being, nor as a piece of flesh, nor as a clot, But as the essence that boarded the ark when the flood destroyed the eagle and the rest of the idols:

The essence that progressed from the loins to the wombs in the succession of the worlds and the heavens, until the Preserver of All made your immense honour issue in the highest summit of the line of Khindif.

And then, when you were born, a light rose over the earth until it illuminated the horizon with its radiance. We are in that illumination and that original light and those paths of guidance -- and thanks to them pierce through.

- **Reference:** Al-Mu'jam Al-Kabir, Chapter of al-Kha, Sub-section Khuraym 4167. Ibn Kathir in al-Sira al-nabawiyya (ed. Mustafa `Abd al-Wahid 4:51), and Mulla Ali al-Qari in his Sharh al-Shifa' (1:364) says it is narrated by Abu Bakr al-Shafi`i and Tabarani, and cited by Ibn `Abd al-Barr in al-Isti`ab and Ibn al-Qayyim in Zad al-ma`ad
- So the remembrance of the Prophet ﷺ, his Mawlid, his Milaad, his birth, his arrival, his message, his light and guidance is one that stems from the Qur'an, his own Prophetic commands, his mother, his uncle, his companions and historians. How can anyone deny that?
- We today also remember him with Nasheeds/Na'ts, Madh, Thana, Shukr, Hamd and retrace the Seerah from the beginning of his Birth.
- Therefore to express Happiness, to show Gratitude, to Thank Allah, to remember his Birth, to Praise him and continue in his guidance and renewal is necessary upon us all; whether openly or privately, loudly or quietly, whether in this month or throughout the year.