

الْحَمْدُ لِلَّهِ الْعَزِيزِ الْحَكِيمِ، يَعْزَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ، وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ، أَحْمَدُهُ سُبْحَانَهُ حَمْدًا طَيِّبًا مُبَارَكًا فِيهِ كَمَا يُحِبُّ وَيَرْضَى، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ، وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، إِمَامُ الْمُتَّقِينَ، وَسَيِّدُ الْأُولَى وَالْآخِرِينَ، فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ

Praise be to Allah, the Almighty, the All-Wise. I thank Him as is befitting to His Sovereign status and Majesty. I bear witness that there is no deity worthy of worship, except for Him alone without any partners or peers. To Him belongs the dominion of the heavens and the earth and whatever is within them. And He is over all things, Witness. I also bear witness that Muhammad is His Servant and Messenger. He is the Imam of the Pious and Commander of the former and later peoples. May the peace and the blessings of Allah be upon him, his companions and all those who will follow them in righteousness till the Day of Judgment.

- Knowledge is abundant, but its application is scarce. **Muadh Ibn Jabal** رضي الله عنه narrates that the Prophet صلى الله عليه وسلم said - “I have no fear for you with regard to what you do not know. Rather you must look to how you put what you do know into action.” The Prophet صلى الله عليه وسلم feared his Umma would become like those of the of the Bani Isra’il, about whom Allah say

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا

The example of those who were entrusted with the Torah and then did not take it on is like that of a donkey who carries volumes [of books].

The great men of the Sahabah understood this implicitly and so they took great care to only learn what they could implement in their own lives.

Umar ibn al-Khattab رضي الله عنه spent twelve years memorising Surah al-Baqarah and with every ayah that he learned he made sure that he had fully put into practice before moving on to the next one. Otherwise it is just words and information. **Al-Walid ibn Uqba** رضي الله عنه narrates that the Prophet صلى الله عليه وسلم said “People from the Garden will look across to people from the Fire and ask them, ‘How did you end up in the Fire? For, by Allah, we ourselves only got into the Garden because of what you taught us.’ They will reply, ‘We used to say but not do.’”

فَاسْتَقِمَّ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا

Therefore remain firm the way you are commanded to, and those who have turned along with you (11:112)

"Say, I believe in Allah and then be steadfast"

ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ - Enter Paradise for what you used to do." (16:332)

- Our Deen, is a **Deen of Doing, a Deen of Action**. Islam is not how much Qur'an or how many Hadith you know. Islam is putting whatever we know into **Practice**. The Prophet ﷺ taught the Deen to his Companions carefully in amounts that they would be able to understand and practice. Hence why even the Qur'an was revealed over a 23 years.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لُولَئِكَ أَصْحَابُ الْجَنَّةِ

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا

وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ

وَالْعَصْرِ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ

وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذَلِكَ غَدًا

And never say of anything, "Indeed, I will do that tomorrow (18:23)

- The time for action is **Now** - not tomorrow or next year or after I sort out my personal issues, finances, children's marriages etc.
- Now learn/correct your Salah, Qur'an, Deen, your relationship with Allah
- We deliver Khutbas, not to relay information or quote verbatim, but to make you realise we must be **Living, Applying** and **Bringing** these **Verses** and **Sunnahs** to **LIFE**. To follow and apply the commands and prohibitions of Allah ﷻ and fully follow the Messenger of Allah ﷺ

وَعَدَ لِلَّهِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ
سَلُوا اللَّهَ عِلْمًا نَافِعًا وَتَعَوَّذُوا بِاللَّهِ مِنْ عِلْمٍ لَا يَنْفَعُ

"Ask Allah for beneficial knowledge and seek refuge with Allah from knowledge that is of no benefit."

- We ask Allah to give us the strength to put into practice all the knowledge He has given us and enter us into Jannah via our Actions.
- اَدْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ – **Enter Paradise for what you used to do." (16:332)**