

الْحَمْدُ لِلَّهِ الْمَلِكِ الرَّحِيمِ، الْمُتَفَضِّلِ عَلَى عِبَادِهِ بِالْخَيْرِ الْعَمِيمِ، فَلَهُ الْحَمْدُ  
أَكْمَلُهُ، وَلَهُ الشُّنَاءُ أَجْمَلُهُ، وَلَهُ الْجَلَالُ أَعْظَمُهُ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَأَشْهَدُ أَنَّ  
سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، وَصَفِيُّهُ مِنْ خَلْقِهِ وَحَبِيبُهُ، صَلَّى اللَّهُ عَلَيْهِ  
وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

Praise be to Allah, who prescribed Hajj for His servants to witness benefits and proclaim His name. I bear witness there is no deity except Allah, having no partners. I also testify that Muhammad is the Servant of Allah and His Apostle. Allah has preferred him over many others and selected him to be His Messenger. May the peace and blessings of Allah be upon him, his family, his companions, and all those who will follow them in righteousness till the Day of Judgment.

Hajj is a great worship which encompasses both physical struggle and sacrifice of wealth. It is an Ibadah of expressing love for the Creator and showing a personification of the submission of Ibrahim.

“He who possesses enough provisions which will suffice for him to reach the House of Allah, and he does not perform hajj, then there is no care whether he dies as a Jew or a Christian, as Allah has declared “As a right of Allah, it is obligatory on the people to perform hajj of the House – on everyone who has the ability to manage his way to it. And if one disbelieves, then Allah is independent of all the worlds.” (At-Tirmidhi)

**1. Travelling** Prophet ﷺ said, “Whoever sets out intending the Sacred House and mounts his camel, his camel will not raise a hoof & place it down except that Allah will write a good deed for him, forgive a sin of his, and raise his rank due to it, until he reaches the Ka’bah” (Bayhaqi)

**2. The Haram** Allah ﷻ mentions, “Whoever enters it is secure...” which means he will be saved from the Fire. (Ibn Kathir)

**3. Makkah Al-Mukarramah** Allah ﷻ has taken an oath on this blessed city “I swear by this city.” (90:1) “And [I swear] by this peaceful city.” (95:3) By Allah! You are the best of the Land of Allah, and the most beloved to Him”

- 4. Al-Masjid Al-Haram** The virtue of performing Salah in Al-Masjid Al-Haram is 100,000 times more than any other. (Ibn Majah)
- 5. The Ka'bah** “Allah ﷻ sends down 120 mercies each day and night on this House, 60 for those doing Tawaf around it, 40 for those performing Salah, and 20 for those looking at it.” (At-Tabrani)
- 6. Al-Hajar Al-Aswad** “By Allah! Allah will raise it on the Day of Qiyamah, having two eyes with to see, and a tongue to speak; it will testify for those who kissed it properly” (Tirmidhi) “Whoever engages with it, engages with the hand of mercy.” (Ibn Majah)
- 7. Tawaf** “Whoever circumambulates this House 7x, it is as if he has freed a slave.” & he does not take a step except that Allah forgives a sin of his and writes a good deed for him.” (At-Tirmidhi)
- 8. The Two Raka'at After Tawaf** “...their reward is like freeing a slave from the children of Isma'il ﷺ...” (Al-Bazzar)
- 9. Zamzam** The Prophet ﷺ said, “The water of Zamzam is for whatever intention it has been consumed with.” (Ibn Majah)

- 10. Sa'i:** Allah ﷻ, “Indeed Safa and Marwah are among the signs of Allah...” (2:158). The Prophet said, the reward of the Sa'i between As-Safa and Al-Marwah... it is like freeing seventy slaves...” (Al-Bazzar)
- 11. 'Arafah** “There is no day in which Allah frees more of His servants from the Fire than the Day of 'Arafah...”(Muslim) ‘Shaytan is seen smaller, defeated, despised and infuriated on the Day of 'Arafah, due to the descending of blessings and the pardoning of Allah.’ (Bayhaqi)
- 12. Mina** “The greatest days according to Allah is the Yawm-An-Nahr (10th), and then Yawm-Al-Qarr (the 11th)”... (Abu Dawud)
- 13. Rami (Pelting)** “...for every stone thrown will be expiation from a major destructive sin...” (Al-Bazzar)
- 14. Nahr (Animal Sacrifice)** “...for you the reward has been treasured by your Lord...” (Al-Bazzar)
- 15. Halaq (Shaving the head)** “for you is a good deed in return for every strand of hair you shave, and a sin forgiven...” (Al-Bazzar)
- 16. Tawaf-Az-Ziyarah:** “Whoever performs hajj for the sake of pleasing Allah ﷻ, and therein utters no word of evil, nor commits any evil deed, shall return from it free from sin as the day on which his mother gave birth to him.” (Muslim)