

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَيَّ عَبْدِي الْكِتَابَ وَلَمْ يَجْعَلْ لِي عِوَجًا، نَحْمَدُهُ سُبْحَانَهُ حَمْدًا
كَثِيرًا طَيِّبًا، جَعَلَ سُبْحَانَهُ لِمَنْ اتَّقَاهُ مِنْ كُلِّ هَمٍّ فَرَجًا، وَمِنْ كُلِّ ضِيقٍ مَخْرَجًا، وَأَشْهَدُ
أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،
وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، صَلَّى اللَّهُ وَسَلَّمَ وَبَارَكَ عَلَيْهِ وَعَلَى آلِهِ
وَأَصْحَابِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

All praise is due to Allah, who has sent down upon His Servant the Book and has not made therein any deviance. We thank Him as it pleases Him. He offers to bring relief to those who obey Him and dissolve their distress. I bear witness that there is no deity worthy of worship, except for Him alone without any partners or peers. To Him belongs the dominion of the heavens and the earth and whatever is within them, and He is over all things Mighty. I also bear witness that Muhammad is His Servant and Messenger. May the peace and the blessings of Allah be upon him, his companions and all those who will follow them in righteousness till the Day of Judgment.

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ أُولَٰئِكَ يَرْجُونَ رَحْمَتَ اللَّهِ وَاللَّهُ غَفُورٌ رَحِيمٌ

Indeed, those who have believed and those who have emigrated and fought in the cause of Allah - those expect the mercy of Allah. And Allah is Forgiving and Merciful. (2:218)

We stand at the end of one great **Islamic Year, 1439**, and we ask Allah ﷻ to accept all our efforts and sincere deeds. We also stand at the doors of the new **Islamic Year, 1440**, we ask Allah ﷻ to make it a year of goodness, hope, blessings, peace, and security for the Ummah and world.

The Prophet informed us that **“Actions Depend on Intentions”**, but also that the **“Acceptance of Actions Depend on their Completion”**.

If you reflect on the end of this year you will see a connection between its beginning and end. **The beginning of our year is with the Hijrah of the Prophet ﷺ, and it is sealed with the actions of Hajj. Two great journeys towards the acceptance and pleasure of Allah ﷻ.**

The Hijrah marked the establishment of our Community, Society, and Civilisation, based on Justice, Equality, Honour, Dignity, Respect, Tolerance, Cooperation, Freedom and Rights.

The Hijrah illustrates our obedience to Allah ﷻ, to remove evil, corruption and replace it with goodness and integrity.

The Hijrah is not simply a movement from one city/country to another, but rather a movement from corruption and sedentary to transparency and effort. From ignorance and selfishness to knowledge, guidance, altruism and honesty.

Our Prophet ﷺ was a Prophet ﷺ for Humanity and Messenger of Peace, mercy onto all of creation.

يا أيها الناس – O people, spread peace, feed the hungry and needy, maintain and strengthen ties of kinship, establish the prayer during the night whilst people are asleep and you will enter heaven with ease.

For us especially in this approaching year we must return back to basics and remember the essence of Hijrah which is to move away from and leave all that which Allah ﷻ has declared forbidden for you.

المسلم من سلم الناس من لسانه و يده و المهاجر من هاجر ما نهى الله عليه

Real Hijrah is to move away from disobedience and sins and move away from earning haram, doing Haraam, eating and drinking haram.

Abee ibn ka'b, "If the servant of Allah ﷺ leaves anything for His sake, Allah ﷻ will substitute it for something far greater and provide for him form means he can never imagine."

So we must perform the physical and spiritual Hijrah with our hearts and souls and not harm Islam or others with our actions and misdeeds.

The Prophet ﷺ said that "Hijrah will not cease until Tawbah ceases, and Tawbah will not cease until the sun rises from the west."

تِلْكَ حُدُودُ اللَّهِ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ الْفَوْزُ الْعَظِيمُ

These are the limits Allah, and whoever obeys Allah and His Messenger will be admitted by Him to gardens [in Paradise] under which rivers flow, abiding eternally therein; and that is the great attainment. (4:13)

وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا

And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. (59:7)

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ أُولَٰئِكَ يَرْجُونَ رَحْمَتَ اللَّهِ وَاللَّهُ غَفُورٌ رَحِيمٌ

Three Levels & Stages of Life – Imaan, Hijrah & Jihad. Believing in Allah, Moving Away From His Prohibitions & Striving To Remain Steadfast On Your Deen.