

الْحَمْدُ لِلَّهِ الَّذِي يَسِّرَ لِعِبَادِهِ سُبُلَ الْخَيْرَاتِ، وَسَهَّلَ لَهُمْ طَرِيقَ الْجَنَّاتِ،  
وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا  
عَبْدُ اللَّهِ وَرَسُولُهُ، فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَنَبِيَّنَا مُحَمَّدٍ، وَعَلَى  
آلِهِ وَصَحْبِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

**All praise is due to Allah, who has made easy for his servants the ways to do righteous deeds, and to attain Paradise. I bear witness that there is no deity worthy of worship, save Allah, the Uniquely One, having no competing associate in that Oneness. And I bear witness that our Master and Prophet Muhammad is Allah's Servant and Messenger. O Allah, shower your peace and blessings upon our Master and Prophet, and upon all of his pure blessed family and companions, and upon those who follow them in righteousness until the Day of Judgment.**

**“Enter the Garden because of what you did.”**

The **Reality** of our **Deen**, is that it is a **Deen** of **Action**. Islam is not just how much Qur’an/Ahadith you know, or the endless talks about how to put the world right – Islam is putting whatever we know into practice. **Knowledge** will either testify for you/against you on the day of *Qiyamah*.

The Prophet ﷺ taught the Deen to his Companions carefully in instalments, in amounts that they could put into practice.

**“I have no fear for you with regard to what you do not know. Rather you must look to how you put what you do know into action.”**

Umar ibn al-Khattab رضي الله عنه spent twelve years memorising Surat al-Baqarah, with every ayah that he learned he made sure that he put it into practice.

Abu ad-Darda’ رضي الله عنه said **“No one can be a person of knowledge until he is a person of action.”**

People are lost, wandering, searching, looking for guidance & purpose. But **WE** know what we should be doing, we cannot claim the excuse of ignorance, we must act & put into practice our Deen.

**“You who believe! why do you say what you do not do? It is deeply abhorrent to Allah that you should say what you do not do.”**

“People from Heaven will look to the people of Fire and ask them, ‘How did you end up in the Fire? By Allah, we only got into Heaven because of what you taught us.’ They will reply, ‘We used to say but not do.’”

Jumu’ah is not just a weekly event to meet and greet, & hear some reminders, its about learning things & implementing them in one’s life.

Abu Dharr al-Ghifari رضي الله عنه said, “I asked the Messenger of Allah ﷺ

‘O Messenger of Allah! Show me an action which if the slave does it he will enter al-Jannah and escape from hellfire” He said: **‘belief in Allah.’** I said, ‘O Messenger of Allah! Are there any deeds that should accompany that belief?’ He said, ‘He should **give from that provision which Allah has granted him.**’ I said, ‘O Messenger of Allah! What if he is poor and does not have anything to give?’ He said, ‘He should **enjoin what is good and forbid what is evil.**’ I said, ‘O Messenger of Allah! What if he cannot enjoin what is good and forbid what is evil?’ He said, ‘He should **help the one who is helpless.**’ I said, ‘What if he himself is helpless and cannot do anything?’ He said: ‘He should **help one who has been wronged.**’ I said: ‘What if he is weak and cannot help the one who has been wronged?’  
**‘Let him refrain from harming people.’**

I said, “O Messenger of Allah! **All of this is easy.**” So, he said, “By who One in Whose Hand is my soul! There is no slave who does any one of these practices, seeking thereby that which is with Allah, except that it will take him by his hand on the Day of Resurrection until he enters al-Jannah.”

“Certainly will the believers have succeeded.”

“Allah has promised those who believe and do righteous deeds [that] for them there is forgiveness and great reward.”

“But they who believe and do righteous deeds - those are the companions of Paradise; they will abide therein eternally.”

“A man speaks what is pleasing to Allah and he does not suspect that it will have the result that it does, and Allah will write for him His good pleasure for it until the day when he meets Him.”

“The most beloved deeds to Allah is to make a Muslim happy, or to remove one of his troubles.”

“Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do.”