الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، نحمدُهُ سبحانَهُ كمَا ينبغِي لجلالِ وجهِهِ وعظيمِ سلطانِهِ، وأَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَ شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّداً عَبْدُ اللَّهِ وَرَسُولُهُ، وَهُو عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّداً عَبْدُ اللَّهِ وَرَسُولُهُ، صَلَّى اللَّهُ وَسَلَّمَ وَبَارَكَ عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ صَلَّى اللَّهُ وَسَلَّمَ وَبَارَكَ عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ يَا اللَّهُ وَسَلَّمَ وَبَارَكَ عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ يَا اللَّهُ وَسَلَّمَ وَبَارَكَ عَلَيْهِ وَعَلَى يَوْمِ الدِّينِ

All praise be to Allah as is befitting to His great sovereignty and glorious status. I bear witness that there is no deity but Him, having no associates. To Him belongs the dominion of the heavens and the earth and whatever is within them. And He is over all things competent. I also testify that Muhammad is His Servant and Messenger, may the peace and blessings of Allah be upon him, his family, his companions, and all those who will follow them in righteousness till the Day of Judgment

Conditions; healthy, sick, success, failure, good, bad, justice, injustice, war, famine, security... We Always Need Allah ☐ "And your Lord says, "Call upon Me; I will respond to you." (40:60)

Duas Rejected?:

"Verily, the hypocrites will be in the lowest depth (grade) of the Fire; no helper will you find for them (4:145)

- Behavioural Nifaq: When outward appearance of person is friendly, giving impression of being sympathetic, supportive and sincere while in reality, it is opposite inside his heart.
- Verbal Nifaq: The state of double-tonguedness when a person praises and flatters another person or people in front but denounces him or them and speaks slanderously in absence.

"(They are) swaying between this and that, belonging neither to these nor to those; and he whom Allah sends astray, you will not find for him a way (to the truth — Islam)"(4:143)

- 1. Personal Hypocrisy The Prophet ☐ mentioned a man who is constantly in journeys and has dishevelled hair and dusty appearance, and he raises his hands towards the sky saying "O my Rabb. O my Rabb". But his food is from haram. His drink is from haram. His clothes are from haram. He is nourished from haram. How can it his prayer be accepted?" [Sahih Muslim]
- 2. Financial Hypocrisy The entire aid budget to Gaza last year was less than the amount spent building one mega skyscraper in Dubai/Saudia Arabia. It was less than the amount spent by just one Muslim buying one football club.
- 3. Social Hypocrisy The Muslim community is supposed to be a beacon of justice, hope and divine guidance for the world, but we have racism, nationalism, bribery, sectarianism, illiteracy, honour killing, drug production and consumption.
- 4. Political/Religious Hypocrisy Cheering death of Shia's/Alawites/Parties or people of a different political ideology.

Abu Huraira \square reported: The Messenger of Allah \square , peace and blessings
be upon him, said, "Among the signs of a hypocrite are three, even if he
fasts and prays and claims to be a Muslim: when he speaks he lies, when
he gives a promise he breaks it, and when he is trusted he betrays."
(Sahih Muslim)

Abraham Lincoln said, "A house divided against itself cannot stand."

O you who have believed, why do you say what you do not do? (61:2)

Why should Allah □ listen to the Du'aas of such a people?

Acknowledging that there is something wrong with us is the first step towards doing something about it.

"Verily Allah will not change the condition of a people until they change what is in themselves." [13:11]

We cannot free/change Gaza/Iraq/Syria/PK World... until we free and change ourselves.