

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِعَشْرِ ذِي الْحِجَّةِ، وَفَضَّلَ الْعِبَادَةَ فِيهَا عَلَيَّ  
سَائِرِ الْأَوْقَاتِ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ  
أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ  
عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ  
الدِّينِ.

Ibrahim □ is the patriarch of Islam. We trace our roots back to him. The foundations of our religion, the establishment of Makkah/Ka'bah, Zam Zam, Tawaf, Safa Marwa, Mina, Muzdalia, Arafah, Jamarat, Eid al-Adha...

**Then We revealed to you, [O Muhammad], to follow the religion of Abraham, inclining toward truth; and he was not of those who associate with Allah. (16:123)**

Ibrahim is mentioned explicitly by name 69 times in the Qur'an and he has the most Du'as recorded in the Qur'an. The rituals of Hajj are referred to as **“a legacy from the legacies of Ibrahim and his family”**

Ibrahim □ was the first to build the Ka'ba, clean Allah's home, develop a community, use logic & reason to debate with others regarding Allah's existence, travel extensively, to sacrifice his son and call to Hajj. The Qur'an refers to Abraham as a **“nation unto himself,” (16:120)**

Ibrahim □ call for Hajj is answered generations afterwards, with millions of people from every corner of the world striving to follow his footsteps. It represents a message of **HOPE, OPTIMISM, & TRUST IN ALLAH AND HIS PLANS.**

**KHALIL OF ALLAH** - Ibrahim □ described by Allah □ as His Khalil. A Khalil is a close, intimate and exclusive friend. **وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا**

**THE TRUTHFUL ONE** – the highest of all praised was establishing Ibrahim status as truthful. **وَإِذْ كُنَّا فِي الْكِتَابِ إِبْرَاهِيمَ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا** In Jannah the highest ranking are the Siddeqoon after the Prophets. But Ibrahim was both a Prophet and Siddeeq. - **Salih, Shuhadaa, Siddeeq, Nabiyyen (4:69)**

He had **SIDQ** in every moment of his life, actions, words, honour charity. There was no discrepancy between his words and deeds, they were always connected by his sound heart. **وَإِذْ كُنَّا فِي الْكِتَابِ إِبْرَاهِيمَ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا**  
**(19:41)**

**THE NATION** – Allah praised Ibrahim with the title of Ummah to show that it would take an entire nation to put forth what he achieved in good deeds and sacrifices. **إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا** **(16:120)**

**THE DISTINGUISHED ONE** – He has more Du'as than any other Prophet

**وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ – رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ  
رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ**

## The Chosen One & Standard of Righteousness -

وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا وَإِنَّهُ فِي الآخِرَةِ لَمِنَ الصَّالِحِينَ

Despite all his distinctions and honour he was one of the most heavily tested Prophets. His trials were a mark oh how loved he was by Allah ﷻ. He travelled and sacrificed his health, wealth and family for the sake and pleasure of Allah ﷻ. His efforts still bear fruit and reward for him today and will do until the day of judgement.

**LEGACY OF IBRAHIM ﷻ**

**FORBEARING**

**PATIENT**

**TURNING TO ALLAH**

**LOYAL**

**KHALIL OF ALLAH**

**THE TRUTHFUL ONE**

**THE NATION**

**THE DISTINGUISHED ONE**

سَلَامٌ عَلَىٰ إِبْرَاهِيمَ