

The **Sun is 93 MILLION** miles away, yet it's heat can become unbearable. In the heat of the sun there are two reactions of people:

Modest/Immodest Clothing, Conceal Awrah/Reveal Awrah, Engage Gaze/Lower Gaze, Patient/Impatient, Reflection/Heedless, Tawbah/Ghافل

“Haya & Iman are of each other. If one of them is lifted, so is the other.” (Hakim)

“Say to the believers lower their eyes and guard their private parts. That is purer for them. Allah is aware of what they do”. (24:30)

“Women who are clothed yet naked, astray and leading others astray”. (Muslim)

“Reclining on raised couches, never seeing scorching heat or bitter cold”

We worry about Climate Change, heat, discomfort, stress, exhaustion, water, shade, food, but do we think about the **TRUE HEAT ON QIYAMAH?**

“The sun will be brought close to mankind on the Day of Resurrection until its distance from them will be one mile. Because of this, people will become submerged in sweat, the severity of which will depend on their deeds. Some will be submerged up to their ankles, others up to their knees, others up to their waists whilst others will be submerged to their jaws.” The Prophet then pointed to his mouth”. (Muslim)

There are seven types of people whom Allah will give protection with His Shade on a Day when there will be no shade except His Shade (Bukhari)

Allah will shade them within the shade of His Throne.

1. A Just Ruler - Teachers, Parents, Employees, Leaders. Those who never accepted bribes, unfairly took sides, deprive women Islamic rights / inheritance, delay payments, overwork people or make difficulties.

“The people of justice will be given pulpits made from light”. (Muslim)

2. Young Person - Grew Up In The Worship Of Allah – Not child, or elderly, but young = passion, time, desire, health, opportunity. Despite all that, the young keeps within the limits of Allah in **Sabr, Shukr, IIm, Dawah & Worship**. Vast majority of his youth in the pursuit of Allah’s pleasure, even though the youth may slip from time to time.

3. A Person Whose Heart Is Hung To The Mosques – Missing the mosque, Salah in congregation, Qur’an, Dhikr, Khidmah. Amend, strengthen your relationship with the Mosque, Fajr, Isha, Jumu’ah, Events, Service.

“There is not a person who visits the Masjid frequently but then becomes occupied with a matter or illness, but then returns back to his frequent visits of the Masjid, Allah will receive him with happiness.” (Khuzayma)

4. Two People Who Love, Meet & Depart For The Sake Of Allah – Genuine love, not due to trade, ethnicity, culture, sport, food, but due to Allah.

“Where are those who loved one another for Me? Today I shall shade them with my shade, on the Day when there is no shade by mine.” (Muslim)

5. A Man Whom A Beautiful And High Ranking Woman Seduces, But He Rejects This Offer By Saying: ‘I Fear Allah’ – A true mark of Taqwa in Allah,

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ – إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ

6. A Person Who Gives A Charity And Conceals It To Such An Extent That The Left Hand Might Not Know What The Right Has Given

“If you disclose your acts of charity, they are good; but if you conceal them and give them to the poor, it is better for you, and He will remove from you some of your sin. And Allah is fully Acquainted with what you do.”

7. A Person Who Remembers Allah In PRIVACY And His Eyes Weep –

Worship collectively and openly, but worship more in private. It will deepen your relationship with Allah. Fast in secret, pray in secret, reflect over Allah’s Majesty and weep in secret. Rather than utilising those times of seclusion to sin or waste time.