

“Wherever you may be, death will overtake you, even if you should be within towers of lofty construction” (4:78)

Death doesn't differentiate – Palace/Tent, Rich, Poor, White, Black, Clever, Foolish, Powerful, Weak, Muslim or Non – it will come! *الحي القيوم*

The privileged life/actions of the Queen Elizabeth II has come to an end.

Prophetic way though is not be believe in lineage or aristocracy, hierarchy, class system. We stand together and united, equal before Allah. We only excel and differ via Iman, Taqwa and Righteous Actions.

History of the Monarch has both light/darkness. Colonialism, Racism, Slave Trade, Partition, Wars Vs Development, Safety Freedom & Prestige.

Muslims though have also had high castles – Moghuls, Saffavids, Shah, Sultan, Ottoman empire. Although not Prophetic a monarchy can have a positive side as well which we must engage and utilise correctly.

5th year of revelation of Sirah – migration to Abbasina - Najashi. *“A king who wrongs no body – a land of faithfulness.”* Muslims, asylum seekers found a refuge, a place of peace, stability, acceptance & safety in Ethiopia

Reign King Charles III - He may not be the Najashi but he has been positive about Islam. So we should pray for him and his guidance.

“We are the people of the Faith, God, Book, Accountability, Hereafter, Knowledge, Justice, Poor, Family, Respect. Islam is preservation of the world and universe. We have Trusteeship of the world. Time of reconciliation, tolerance, mercy and hope.” (Prince Charles)

Everyone has an opinion about everything and everyone. Recently the chatter has been in regards to the Queen and new King. We must always treat others with dignity, tolerance, respect and honour without compromising our faith. **We are a the Balanced Nation.**

Sirah teaches us what is noble; the Nafs wants to see faults, whereas the Ruh wants to see beauty - how you react will show you who you are.

Regardless if you are monarchist or republican, Muslim/non, the Queen had many admirable qualities. she was poised, charismatic, loved by and connected to people and she was able to bring opposites together and reconcile nations. She was patient and had a deep sense of duty, despite finding herself in a position she never expected to be.

Yet she accepted her fate and served till the very end, smiling, patient and dignified for her 70 years of reign and she was a role model in humanitarian work.

“The best of your rulers are those whom you love and who love you, who invoke God’s blessings upon you and you invoke His blessings upon them. And the worst of your rulers are those whom you hate and who hate you and whom you curse and who curse you.” (Muslim)

“Do not abuse the dead, or offend the living, because they have come to what they have sent before them.” (Bukhari)

We **CAN** pray for the guidance of non-Muslims whilst they are alive, but we **CANNOT pray for them when they die**. We offer condolences, show our respects and remain dignified, but we do not compromise our faith.

“And never offer a prayer on any one of them (disbelievers) who dies, and do not stand by his grave. They disbelieved in Allah and His Messenger and died while they were sinners.” (9:84)

“It is not permissible for the Prophet (SAW), and those who believe to pray for the forgiveness of those who ascribe partners unto Allah even though they may be near of kin” 9:113)

Remain Dignified, Respectful or be Patient & Silent

KEEP CALM, CARRY ON – TOWARDS ALLAH, HIS MESSENGER & DEEN