

Election Results – Elated – Sad – New Beginnings – Old Habits – Responsibility – Victory – Everlasting – Truth – Prevention – Da'wah – Change – Efforts Never Wasted

- There was a King whose right-hand man was a powerful magician. The Magician was growing old, so he asked the King to find him a young, intelligent, capable boy to train.
- A young boy was ordered to come every day to the Magician and learn from him.
- One day on his way to training, the young boy passed by a Monk & admired his character, wisdom & eloquent speech the Monk was the only one left on Tawheed in that village.
- Seeing the boy's potential, innocence & interest, the Monk started teaching the boy about Tawheed & Tawakkul in Allah . So every day he stopped by the Monk and then went onto the Magician who would beat him up for being late but the Monk told him to be patient.
- One day as the young boy was returning, he saw a Beast blocking the road for the villagers, he thought "today I shall know whether the Magician or the Monk is on the truth"
- So, he picked up a rock and said "Ya Allah, if the Monk is dearer to you & on Haqq than the Magician, then kill the Beast" He struck the Beast & it died. The young boy went back and told the Monk what happened who said "you have now reached a level where you are going to be tested so be careful."

- The news spread like wildfire the whole village was talking about the miraculous boy!
- The villagers started rushing to him asking for his help. With the permission of Allah & he started curing people with leprosy, blindness & diseases.
- One day a blind minister who was very close to the King went to him, seeking a cure. The boy said, "I do not cure anybody; it is only Allah & who cures people. So, if you believe in Allah , then I will do Du'a, & Allah & will cure you."
- The blind minster believed, the boy did Du'a and his vision came back.
- The King was furious & said you have a God other than me? He said yes, "My God and your God is only Allah" The King killed the minster and said bring me the boy.
- After much torture, the boy confessed everything & told the King about the Monk.
- The monk was tortured & told to reject Allah # but he refused, so he was killed.
- The King ordered his soldiers "take the boy to the highest mountain & push him off"

- At the top, the boy made a Du'a اَللّٰهُمَّ اكْفِنِيهِمْ بِمَا شِئتْ "Ya Allah suffice me from them"
- The mountain shook & they all died the boy went back & said "Allah saved me"
- The King said "take him to the middle of the ocean & push him in" he again read the Du'a The boat shook they all drowned the boy came back & said "Allah saved me"
- So the boy said "Do you want to kill me?" the King said "absolutely" so he said gather all the people of the village & tie me to the trunk of a tree. Then get an arrow & say "in the name of Allah Lord of this boy إِسْمِ اللهِ رَبِّ الغُلَامْ
- This is the only way you can kill me! So the King gathered all the villagers, tied him to the trunk & shot the arrow whilst reading the Du'a بِسْمِ اللهِ رَبِّ الغُلَامْ & the boy died.
- The King became furious & commanded his soldiers to dig a ditch & light a blazing fire.
- The King told all the villagers, believe in me as your God & live reject me & die.
- The villagers remained steadfast on Imaan & Haq & were thrown into the fire.

- The last villager was a mother holding her breast-feeding baby she hesitated a little
- But the baby spoke up & said "O my mother be patient you are on the Haq" so she & the baby jumped in & all the villagers died.
- **DID THE KING WIN?** Was he successful? Did he achieve victory? He Lived?
- DID THE VILLAGERS, BOY & MONK LOSE? Did they fail? Were they defeated? They died?

VICTORY IS NOT SOLELY OF POWER? MILITARY – IT'S TO ACHIEVE A GOAL!

- The goal of the King was to make everyone leave their way/path/Deen to stop believing in Allah. To only fear him, follow him & worship him. He was not Victorious He lost.
- Reflect on Gazza Suffering, Death, Destruction, Genocide...
- Reflect on Elections Haq/Batil, Lies, Deception, Truth, Justice...

So do not weaken and do not grieve, and you will be superior if you are [true] believers. If a wound should touch you - there has already touched the [opposing] people a wound similar to it. And these days [of varying conditions] We alternate among the people so that Allah may make evident those who believe and [may] take to Himself from among you martyrs - and Allah does not like the wrongdoers (3:140)

The innocent children, women, elderly, limbs, destruction in Gazza – have they lost? Are they defeated? They have not left and will not leave where they are, or their Deen.

"They strive in the cause of Allah and do not fear the blame of a critic. That is the favour of Allah; He bestows it upon whom He wills" (5:54)

"Prepare whatever forces you can muster" (8:60)

The people of Gazza are the most resilient people on earth – they are victorious

Be not deceived by the [uninhibited] movement of the disbelievers throughout the land. [It is but] a small enjoyment; then their [final] refuge is Hell, and wretched is the resting place. (3:196-197)

Don't ever be fooled don't ever be deceived by the victory of the non-believers it's just a temporary thing and their end is the Hellfire

We must do our part – we must continue in all our capacities & leave the results and victory to Allah 🞉

"And Allah always prevails in His affairs, but most people do not know" (12:21)