

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، أَحْمَدُهُ سُبْحَانَهُ حَمْدًا يَلِيقُ بِجَلَالِ وَجْهِهِ وَعَظِيمِ
 سُلْطَانِهِ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ مُلْكُ السَّمَاوَاتِ
 وَالْأَرْضِ وَمَا فِيهِنَّ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُ
 اللَّهِ وَرَسُولُهُ، صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ وَعَلَى مَنْ تَبِعَهُمْ
 بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ

All praise is due to Allah, the Lord of the worlds. We extol Him as is befitting to His glorious sovereignty and status. I bear witness that there is no deity worthy of worship, except for Allah alone without any partners or peers. To Allah belongs the dominion of the heavens and the earth and whatever is within them. And He is over all things competent.

I also witness that Muhammad ﷺ is His servant and Messenger, may the peace and blessings of Allah be upon him, his family, his Companions, and all those who will follow them in righteousness till the Day of Judgment.

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ

- “And [mention, O Muhammad] when Abraham said, ‘My Lord, make this a secure city and provide its people with fruits - whoever of them believes in Allah and the Last Day’ (2:186)

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ

- And [mention, O Muhammad], when Abraham said, "My Lord, make this city [Makkah] secure and keep me and my sons away from worshipping idols. (14:35)

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ آمِنًا

- In it are clear signs [such as] the standing place of Abraham. And whoever enters it shall be safe. (3:97)

- Description of those who provide safety:

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ

- “They who believe and do not mix their belief with injustice - those will have security, and they are [rightly] guided.” (6:82)

وَاذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ أَنْ يَتَخَطَّفَكُمُ النَّاسُ فَآوَاكُمْ وَأَيَّدَكُمْ بِنَصْرِهِ
وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ لَعَلَّكُمْ تَشْكُرُونَ

- “And remember when you were few and oppressed in the land, fearing that people might abduct you, but He sheltered you, supported you with His victory, and provided you with good things - that you might be grateful” (8:26)

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَاصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ

- “And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.” (8:46)

المؤمن للمؤمن كالبنيان يشد بعضه بعضا وشبك أصابعه

- “A believer to another believer is like a building whose different parts enforce each other.” The Prophet then clasped his hands with the fingers interlaced (while saying that). (Mutafaq Alay)

اللهم حبب إلينا المدينة كحبنا مكة أو أشد

- “O Allah, make us love Medina as much as we love Mecca or even more.” (Bukhari 1889)

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا

“And hold firm to Allah's binding matter all of you- no exceptions- and be not divided
(3:103)

مَنْ أَصْبَحَ مِنْكُمْ مُعَافَى فِي جَسَدِهِ آمِنًا فِي سِرْبِهِ عِنْدَهُ قُوتٌ يَوْمِهِ فَكَأَنَّمَا
حِيزَتْ لَهُ الدُّنْيَا

- ‘Whoever among you wakes up physically healthy, feeling safe and secure within himself, with food for the day, it is as if he acquired the whole world.’” (Tirmidhi)

:أَحَبُّ النَّاسِ إِلَى اللَّهِ أَنْفَعُهُمْ لِلنَّاسِ

- The most beloved to Allah, is he who benefits mankind the most” (Tabrani)
- Unity is strength; when the sand grains unite they become a vast desert. When the sea drops unite they become a boundless ocean. The conglomeration of stars in the firmament of sky soothes our eyes. The seven colours emerge in the shape of a bewitching rainbow. The unity of people makes an invincible strong nation.

- Unity through the Masjid:
- The role of the Masjid is not to merely amass people. It is meant to encourage people to interact with love and cooperation and seek Allah's message.
- Unity through our homes, workplaces, community, national and world.