

الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَ الْأَيَّامَ الْعَشَرَ، وَأَجْزَلَ فِيهَا الْمَثُوبَةَ وَالْأَجْرَ،
وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا
وَنَبِيَّنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، الدَّاعِي إِلَى رَحْمَةِ اللَّهِ وَرِضْوَانِهِ،
فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَنَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ
أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

All praise is due to Allah Who attributed a special status to the first ten days of Dhul Hijjah and multiplied rewards for good deeds done during them. I bear witness that there is no deity save Allah, having no associates. I also bear witness that our Master Muhammad is the Servant of Allah and His Messenger. He sought mercy from Allah and His pleasure. May the peace and blessings of Allah be upon him, his pure blessed family and companions, and all those who follow them in righteousness till the Day of Judgment.

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ

Indeed the first house that was appointed as a place of worship for mankind, is the one at Mecca, blessed and a guidance to the whole world;

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ آمِنًا وَلِلَّهِ عَلَى النَّاسِ حُجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ

In it are clear signs – the place where Ibrahim stood; and whoever enters it shall be safe; and performing the Hajj of this house, for the sake of Allah, is a duty upon mankind, for those who can reach it; and whoever disbelieves – then Allah is Independent of the entire creation!

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

And remember when Ibrahim was raising the foundations of the House, along with Ismail; saying, Our Lord! Accept it from us; indeed You only are the All Hearing, the All Knowing.

وَأَذِّنْ فِي النَّاسِ بِالْحُجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ

And proclaim to the people the Hajj; they will come to you on foot and on every lean camel; they will come from every distant pass

وَالْفَجْرِ وَلَيَالٍ عَشْرٍ by the dawn, and by the ten nights

أَفْضَلُ أَيَّامِ الدُّنْيَا أَيَّامُ الْعَشْرِ - The Prophet ﷺ said, “The best days in this world are the first ten days of Dhul Hijjah.”

مَا مِنْ يَوْمٍ أَكْثَرَ مِنْ أَنْ يُعْتَقَ اللَّهُ فِيهِ عَبْدًا مِنَ النَّارِ، مِنْ يَوْمِ عَرَفَةَ

“There is no day when Allah saves more servants from the punishment of the Hellfire than on the Day of Arafat.”

إِنَّ أَعْظَمَ الْأَيَّامِ عِنْدَ اللَّهِ تَعَالَى يَوْمُ النَّحْرِ - The greatest day in Allah’s sight is the day of sacrifice.”

مَا مِنْ أَيَّامٍ الْعَمَلُ الصَّالِحُ فِيهَا أَحَبُّ إِلَى اللَّهِ عَزَّ وَجَلَّ مِنْ هَذِهِ الْأَيَّامِ

“There are no days in which righteous deeds are more beloved to Allah than those done on these days.”

مَا مِنْ عَمَلٍ أَرْكَى عِنْدَ اللَّهِ عَزَّ وَجَلَّ وَلَا أَعْظَمَ أَجْرًا مِنْ خَيْرِ يَعْمَلُهُ فِي عَشْرِ الْأَضْحَى

“There is no deed more precious in the sight of Allah, nor greater in reward, than a good deed done during the ten days of Sacrifice.”

كَانَ رَسُولُ اللَّهِ يَصُومُ تِسْعَ ذِي الْحِجَّةِ، وَيَوْمَ عَاشُورَاءَ، وَثَلَاثَةَ أَيَّامٍ مِنْ كُلِّ شَهْرٍ، أَوَّلَ اثْنَيْنِ مِنَ الشَّهْرِ
وَالْخَمِيسَ

“The Messenger of Allah ﷺ used to observe fast in the first nine days of Dhul Hijja, Ashuraa and three days of every month, that is, the first Monday (of the month) and Thursday.”

صِيَامُ يَوْمِ عَرَفَةَ، أَحْتَسِبُ عَلَى اللَّهِ أَنْ يُكَفِّرَ السَّنَةَ الَّتِي قَبْلَهُ وَالسَّنَةَ الَّتِي بَعْدَهُ

“Fast the Day of Arafat, for indeed I anticipate that Allah will forgive the sins of the year before it, and the year after it.”

الَّذِينَ يَذْكُرُونَ مِنْ جَلَالِ اللَّهِ مِنْ تَسْبِيحِهِ، وَتَحْمِيدِهِ، وَتَكْبِيرِهِ، وَتَهْلِيلِهِ، يَتَعَاطَفْنَ حَوْلَ الْعَرْشِ،
لَهُنَّ دَوِيُّ كَدَوِيِّ النَّحْلِ، يُذَكِّرْنَ بِصَاحِبِهِنَّ، أَلَا يُحِبُّ أَحَدُكُمْ أَنْ لَا يَزَالَ لَهُ عِنْدَ اللَّهِ شَيْءٌ يُذَكِّرُ بِهِ

“What you mention of glory of Allah, of Tasbih (Exalted is Allah), Takbir (Allah is the Greatest) and Tahmid (All praise is due to Allah), revolves around the Throne, buzzing like bees, reminding of the one who said it. Wouldn't any one of you like to continue to have something that reminds of him (in the presence of Allah)?”

**Takbeer at-Tashreek: Fajr of the 9th of Dhul Hijah
until after Asr of the 13th of Dhul Hijjah. Thursday
(31st August – Monday 4th September)**

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

First Eid Salah 9:00

Second Eid Salah 10:30