

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ كَمَا يُحِبُّ وَيَرْضَى،  
وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ  
عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ، وَصَفِيَّهُ  
مِنْ خَلْقِهِ وَخَلِيلُهُ، فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ  
وَصَحْبِهِ أَجْمَعِينَ، وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

All praise is due to Allah, the Lord of the Worlds. We thank Him as is befitting to His glorious Sovereignty and Status. I bear witness that there is no deity worthy of worship, except for Allah alone without any partners or peers. To Him belongs the dominion of the heavens and the earth and whatever is within them. And He is over all things competent. I also witness that Muhammad is His Servant and Messenger. He is the Best of His Creation, the Closest to Him. May the peace and blessings of Allah be upon him, his family, his companions, and all those who will follow them in righteousness till the Day of Judgment.

## ***A Person Whose Heart Is Hung To The Masjid***

- This is in reference to an individual who harbours intense love for the Mosques, to a level where when he leaves it, he feels that he has left his heart behind. He makes the Masjid his home, his sanctuary. At every opportunity for: Salah, Dhikr, Tawbah, Reflection, Recitation, Suhba, Service, Knowledge, he wishes to return to the Masjid.

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ

**Those who remember Allah while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You then protect us from the punishment of the Fire. (3:191)**

- **“A person whose heart is hung to the Masjid”**: A heart hung within the Masjid, like a lantern, like a fixed piece of furniture, a natural connection of the heart – the soul – even if the body has to leave.

- To achieve this virtue, one is not required to leave work or family and responsibilities to become a full time occupant of the Masjid. Rather, his heart remains clinging to its walls, craving a return, longing to make another prayer as soon as the next opportunity arises.

حى على الصلاة - حى على الفلاح

**Come to the prayer – Come to the success.**

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ

**And establish prayer and give zakah and bow with those who bow [in worship and obedience]. (2:43)**

- It is not too late to amend your relationship with the Masjid. It may just begin with ‘Isha, then Fajr. And if you be courageous enough to amend that relationship, know very well that Allah will greet your return with *much* happiness and warmth.

**The Prophet ﷺ said, “There is not a person who visits the Masjid frequently but then becomes occupied with a matter or illness, but then returns back to his frequent visits of the Masjid, Allah will receive him with happiness as people receive their close ones who return from travel.” (Sahih ibn Khuzaymah)**

## ***Two people who love, meet and depart for the sake of Allah***

- These two individuals genuinely loved one another for Allah's sake alone. It was not necessarily trade that they had in common, neither was it their shared ethnicity, culture or love for sport, but what drew them towards one another was the true longing for Allah and the Home of the Hereafter that they sensed in each other. They will therefore be over the moon when they hear Allah's announcement being made on the Day of Judgement:

إِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى يَقُولُ يَوْمَ الْقِيَامَةِ: أَيْنَ الْمُتَحَابُّونَ بَجَلَالِي الْيَوْمِ أَظْلَهُمْ فِي ظِلِّي يَوْمَ لَا ظِلَّ إِلَّا ظِلِّي

**“Where are those who loved one another for Me? Today I shall shade them with my shade, on the Day when there is no shade by mine.” (Muslim)**

- Identify those individuals whom you believe that your love towards is purely for Allah's sake and tell them that you do.

The Prophet ﷺ said, **“If a person loves his brother, then let him inform him that he loves him.” (At-Tirmidhi)**