

الْحَمْدُ لِلَّهِ رَبِّ الْأَرْضِ وَالسَّمَاوَاتِ، جَعَلَ مِنَ الْهِجْرَةِ النَّبَوِيَّةِ  
تَارِيخًا وَعِبَرًا وَعِظَاتٍ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا  
شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ،  
فَاللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ،  
وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

**MUSA □ LEGACY 1. SPEAKING TRUTH TO POWER** - Imagine the courage of Musa □. Challenging Fir'aun's claim to lordship, his tyranny, and his enslavement of Banī Isrā'īl. Imagine the natural fear, the anxiety of confronting this powerful person. Musa □ was able to overcome all of this to boldly walk into the court of Fir'aun and warn him of his wrongdoing. **"The best jihad is a word of truth before a tyrant ruler."**

**2. EXERT YOUR MAXIMUM EFFORT** – Musa □ spoke out against Fir'aun's tyranny repeatedly, competed with Fir'aun's magicians, and then took his people out of Egypt. After exerting everything then Allah □ fulfilled His promise and parted the sea. When we witness injustice and oppression, we just can't sit silently and simply pray for Allah's help.

**3. HAVING TRUST AND CERTAINTY IN ALLAH** - Have unwavering trust and certainty in the promise of Allah □. **"No! Indeed, with me is my Lord; He will guide me." "Truth has come, and falsehood has been extinguished. Indeed, falsehood is ever bound to vanish!" (17:81)**

The story of Imam Husain □ confirms the spirit of Aashura, of struggle against falsehood, oppression, and injustice; and of victory. Aashura is a lesson to us all – not to mourn, but to rejoice over the ultimate victory of truth over falsehood.

## THE LESSONS OF HIJRAH - PATIENCE AND PERSEVERANCE

In Makkah, the Prophet ﷺ was establishing the monotheism of Allah ﷺ in a polytheistic society. The Prophet ﷺ was introducing the concepts of true justice and fairness and the idea of humans and dignity. He supported the oppressed and the needy. The Quraysh could not tolerate such revolutionary ideas.

**A FRESH START** - The Prophet ﷺ gave dawah for 13 years, he withstood escalating torture, persecution and death threats. But only a hundred or so had accepted Islam. The Prophet ﷺ had hit a dead end, so he shifted his attention to other places and then Allah ﷺ opened Madinah for him.

**PROTECT YOURSELF** – The Prophet ﷺ planned his route strategically – He took 14 days to get from Makkah to Madinah, travelling 480km. The Prophet ﷺ meticulously Planned, Safety, Time, Companion, Route...

**BE RESILIENT** - We learn that if you have an aim you need to work to achieve it. It is not a smooth road, so you need sabr and you have to be strong, mentally and spiritually. You have to pick yourself up and continue your way to reach your goal.

## THE HIJRAH TEACHES:

### Safety, Stability, Concern, Cooperation

أَيُّهَا النَّاسُ أَفْشُوا السَّلَامَ، وَأَطْعُمُوا الطَّعَامَ، وَصَلُوْا بِاللَّيلِ وَالنَّاسُ نِيَامٌ، تَدْخُلُوا الْجَنَّةَ بِسَلَامٍ

### Character, Justice and Uprightness

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤْتُوا الْأَمَانَاتِ إِلَى أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُّكُمْ بِهِ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا

### Altruism, Brotherhood, Humanity, Community

وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ

### Integration, Settlement, Cohesion

هُوَ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَاسْتَعْمَرَكُمْ فِيهَا

The Prophet ﷺ built his masjid, built his home, so did the Sahabah settled down and made this their home and became part of society and community.